



**The Meeting Transcript of
The Los Angeles County
Board of Supervisors**



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1 [REPORT OF ACTION TAKEN IN A.M. CLOSED SESSION

2 READ-IN BY EXECUTIVE OFFICER ON PAGE 61.

3 REPORT ON P.M. CLOSED SESSION ON PAGE 63.]

4
5
6
7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD AFTERNOON AND THANK YOU FOR
8 YOUR PRESENCE HERE AT THE LOS ANGELES COUNTY BOARD OF
9 SUPERVISORS REGULARLY SCHEDULED MEETING ON TODAY TUESDAY,
10 NOVEMBER THE 12TH. TAKE NOTE OF A QUORUM THAT'S ESTABLISHED.
11 OUR SERGEANT AT ARMS IS PAUL COBLENTZ AND OUR EXECUTIVE
12 OFFICER IS SACHI HAMAI. OUR COUNTY COUNSEL IS JOHN KRATTLI AND
13 OUR CHIEF EXECUTIVE OFFICER IS WILLIAM T FUJIOKA. WE HAVE TO
14 DELIVER THE INVOCATION DR. RICKY TEMPLE WHO IS THE PASTOR OF
15 THE CHURCH ON THE WAY IN VAN NUYS AT THE INVITATION OF
16 SUPERVISOR ZEV YAROSLAVSKY. PLEDGE VETERAN THIS MORNING IS
17 CARY SHERMAN, FORMER PETTY OFFICER UNITED STATES NAVY,
18 RESIDENT OF CULVER CITY, AND AT THE INVITATION OF THE CHAIR.
19 IF YOU'D BE KIND ENOUGH TO RISE FOR THIS AFTERNOON'S
20 INVOCATION.

21
22 **DR. RICKY TEMPLE:** WE BOW OUR HEADS WITH A DEEP CONCERN FOR THE
23 CITY AND FOR THOSE WE SERVE. IT IS THE PASSION OF OUR HEART TO
24 SEE THEM PROSPER AND ADVANCE IN LIFE. WE THINK TODAY OF THE
25 HOMELESS, THE UNEMPLOYED, THE MENTALLY ILL, THE STRUGGLING AND



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1 THOSE WHO ARE OVERWHELMED BY LIFE AND ALL OF ITS CHALLENGES.
2 MAY THOUGH OF US WITH STRENGTH LEFT TO FIGHT, MAY WE
3 ENCOURAGE, SUPPORT, AND FIND WAYS TO HELP THOSE AROUND US IN
4 NEED. FINALLY WE PAUSE IN APPRECIATION FOR THESE BOARD OF
5 SUPERVISORS HERE IN THIS COUNTY, DESIRING THAT THEY WILL
6 ALWAYS FEEL APPRECIATED AND VALUED FOR THE SERVICE THEY
7 PROVIDE. THESE ELECTED OFFICIALS GIVE US SO MUCH. WE WANT THEM
8 TO BE SAFE. WE ALSO PRAY FOR GREAT AND THANKFUL PEOPLE WHO
9 WILL ALWAYS APPRECIATE THEIR SERVICE. IN THAT WE SAY THANK
10 YOU.

11

12 **CARY SHERMAN:** PLACE YOUR RIGHT HAND OVER YOUR HEART. MILITARY
13 VETERANS RENDER A HAND SALUTE. JOIN ME IN THE PLEDGE OF
14 ALLEGIANCE. [PLEDGE OF ALLEGIANCE RECITED.]

15

16 **SUP. YAROSLAVSKY:** WE WERE LED IN THE INVOCATION THIS MORNING
17 BY DR. RICKY TEMPLE, WHO'S A PASTOR OF THE CHURCH ON THE WAY
18 IN VAN NUYS. HE'S THE COAUTHOR OF "WHY START PEOPLE MAKE DUMB
19 CHOICES" AND IS CURRENTLY WORKING ON SEVERAL NEW BOOK
20 PROJECTS. DR. TEMPLE IS KNOWN FOR HIS DEEP COMMITMENT TO
21 DEVELOPING LEADERS AND FAMILIES AS WELL AS HIS ABILITY TO TAKE
22 COMPLEX SUBJECTS AND MAKE THEM EASY TO UNDERSTAND. DR. TEMPLE
23 WAS AWARDED AN HONORARY DOCTORATE OF DIVINITY DEGREE FROM THE
24 INTERNATIONAL CHURCH OF THE FOUR SQUARE GOSPEL IN 1997 FOR
25 EXCELLENCE IN COMMITTED SERVICE IN MINISTRY ACHIEVEMENT AND



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1 HAS RECENTLY RECEIVED A MASTER'S DEGREE IN STRATEGIC
2 LEADERSHIP FROM LIFE PACIFIC COLLEGE IN SAN DIMAS. SO IT'S AN
3 HONOR AND A PRIVILEGE TO HAVE YOU WITH US, DR. TEMPLE, THIS
4 AFTERNOON TO LEAD US IN THE INVOCATION. AND THANK YOU VERY
5 MUCH FOR YOUR SERVICE TO OUR COMMUNITY. THANK YOU. [APPLAUSE.]

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SUPERVISOR
8 YAROSLAVSKY. LET ME TAKE THIS OPPORTUNITY TO PRESENT OUR
9 PLEDGE VETERAN FOR THE DAY, WHO IS CARY SHERMAN WHO SERVED AS
10 A PETTY OFFICER IN THE UNITED STATES NAVY FROM 2001-2005. HE
11 PARTICIPATED WITH DISTINCTION IN OPERATION IRAQI FREEDOM.
12 DURING THAT TIME, HE RECEIVED A NUMBER OF HONORS, INCLUDING
13 THE NATIONAL DEFENSE SERVICE MEDAL, GLOBAL WAR ON TERRORISM
14 SERVICE MEDAL, GOOD CONDUCT MEDAL, THE NAVY SEA SERVICE
15 DEPLOYMENT MEDAL. NOW A CIVILIAN, HE WORKS AS A VETERANS'
16 COUNSELOR INTERN IN THE LOS ANGELES COUNTY DEPARTMENT OF
17 VETERANS' AFFAIRS. PETTY OFFICER SHERMAN ATTENDED ALEXANDER
18 HAMILTON HIGH SCHOOL AS WELL AS LOS ANGELES SOUTHWEST
19 COMMUNITY COLLEGE. HE CURRENTLY LIVES IN CULVER CITY AND HAS
20 THREE CHILDREN. HE HAS BEEN A RESIDENT OF THE SECOND DISTRICT
21 NOW FOR APPROXIMATELY ONE YEAR. WE THANK YOU FOR YOUR SERVICE
22 TO OUR NATION AND WE APPRECIATE YOUR BEING HERE THIS MORNING
23 AND LEADING US IN THE PLEDGE OF ALLEGIANCE TO THE UNITED
24 STATES OF AMERICA. LADIES AND GENTLEMEN, PETTY OFFICER CARY



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1 SHERMAN. [APPLAUSE.] GOOD AFTERNOON, MADAM EXECUTIVE OFFICER,
2 IF YOU'D PROCEED WITH THE CALLING OF THE AGENDA.

3

4 **SACHI HAMAI, EXEC. OFFICER:** GOOD AFTERNOON, MR. CHAIRMAN,
5 MEMBERS OF THE BOARD. WE WILL BEGIN TODAY'S AGENDA ON PAGE
6 THREE, AGENDA FOR THE MEETING OF THE COMMUNITY DEVELOPMENT
7 COMMISSION, ITEMS NUMBER 1-D AND 2-D. ON BOTH OF THESE ITEMS,
8 THERE'S A MEMBER OF THE PUBLIC WHO IS HOLDING THEM. ON PAGE
9 FOUR, AGENDA OF THE MEETING OF THE HOUSING AUTHORITY, ITEM
10 NUMBER 1-H, THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC
11 TO HOLD THIS ITEM. ON PAGE FIVE AGENDA FOR THE MEETING OF THE
12 REGIONAL PARK AND OPEN SPACE DISTRICT, ITEM NUMBER 1-P, THAT
13 ITEM IS BEFORE YOU.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
16 KNABE MOVES. SUPERVISOR ANTONOVICH SECONDS. I SEE NO
17 OBJECTIONS, THEREFORE PLEASE RECORD A UNANIMOUS VOTE.

18

19 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE SIX, BOARD OF SUPERVISORS
20 ITEMS 1 THROUGH 8. ON ITEM NUMBER 3, THERE'S A REQUEST FROM A
21 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 4,
22 SUPERVISOR RIDLEY-THOMAS INTRODUCED A SUBSTITUTE MOTION WHICH
23 WAS POSTED ON THE SUPPLEMENTAL AGENDA. ON ITEM NUMBER 5,
24 SUPERVISOR KNABE AND A MEMBER OF THE PUBLIC REQUEST THAT THIS



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1 ITEM BE HELD. AND THE REMAINING ITEMS UNDER THE BOARD OF
2 SUPERVISORS ARE BEFORE YOU.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANKS VERY MUCH. SUPERVISOR
5 MOLINA MOVES. AND SUPERVISOR ANTONOVICH SECONDS. SEEING NO
6 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

7

8 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 10, CONSENT CALENDAR,
9 ITEMS 9 THROUGH 41, ON ITEM NUMBER 10, THERE'S A REQUEST FROM
10 A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 13,
11 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
12 THIS ITEM. ON ITEM NUMBER 15, SUPERVISOR RIDLEY-THOMAS
13 REQUESTS THAT THIS ITEM BE CONTINUED ONE WEEK TO NOVEMBER 19,
14 2013. ON ITEM NUMBER 17, THERE'S A REQUEST FROM MEMBERS OF THE
15 PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 19, THERE'S A REQUEST
16 FROM A MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER
17 24, THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
18 THIS ITEM. ON ITEM NUMBER 25, THIS ITEM WILL BE BEFORE YOUR
19 BOARD AS REQUESTED BY THE CHIEF EXECUTIVE OFFICER ON THE
20 SUPPLEMENTAL AGENDA. ON THIS ITEM, THERE'S ALSO A REQUEST FROM
21 A MEMBER OF THE PUBLIC TO HOLD IT.

22

23 **SUP. YAROSLAVSKLY:** (OFF MIC)

24

25 **SACHI HAMAI, EXEC. OFFICER:** THAT WAS NUMBER 25.



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1

2 **SUP. YAROSLAVSKY:** (OFF MIC)

3

4 **SACHI HAMAI, EXEC. OFFICER:** WELL, ON THE POSTED AGENDA THE
5 CHIEF EXECUTIVE OFFICER HAD REQUESTED THAT THE ITEM BE
6 CONTINUED ONE WEEK. BUT ON THE SUPPLEMENTAL, THE CHIEF
7 EXECUTIVE OFFICER RELEASED HIS HOLD, SO IT WILL BE BEFORE YOUR
8 BOARD TODAY. ON ITEM NUMBER 27, THERE'S A REQUEST FROM A
9 MEMBER OF THE PUBLIC TO HOLD THIS ITEM. ON ITEM NUMBER 31,
10 THERE'S ALSO A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD
11 THIS ITEM. AND ON ITEM NUMBER 33, AS INDICATED ON THE
12 SUPPLEMENTAL AGENDA, THE FIRE CHIEF REQUESTS THAT THIS ITEM BE
13 REFERRED BACK TO HIS DEPARTMENT. THE REMAINING ITEMS UNDER THE
14 CONSENT CALENDAR ARE BEFORE YOU.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. MEMBERS,
17 THE BALANCE IS BEFORE US. SUPERVISOR YAROSLAVSKY MOVES.
18 SUPERVISOR KNABE SECONDS. I NOTE NO OBJECTIONS, THEREFORE
19 PLEASE RECORD A UNANIMOUS VOTE.

20

21 **SACHI HAMAI, EXEC. OFFICER:** ON PAGE 31, SEPARATE MATTER, ITEM
22 NUMBER 42, ON ITEM NUMBER 42, THIS IS AN AGENDA ITEM FOR THE
23 COUNTY OF LOS ANGELES, REDEVELOPING REFUNDING AUTHORITY. IT IS
24 RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF
25 THE COUNTRY REDEVELOPMENT REFUNDING AUTHORITY ADOPT A



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1 RESOLUTION AUTHORIZING ALL NECESSARY ACTIONS RELATED TO
2 ISSUANCE AND SALE OF THE COUNTY OF LOS ANGELES REDEVELOPMENT
3 REFUNDING AUTHORITY TAX ALLOCATION REVENUE REFUNDING BOND
4 SERIES 2013 IN THE AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED
5 200 MILLION DOLLARS TO FUND THE ALLOCATION OF TAX ALLOCATION
6 BONDS ISSUED BY CERTAIN SUCCESSOR AGENCIES TO FORMER
7 REDEVELOPMENT AGENCIES WHICH WILL BE ISSUED FOR THE PURPOSE OF
8 ACHIEVING DEBT SERVICE SAVES THAT WILL BENEFIT LOCAL TAX
9 ENTITIES. ON THIS ITEM, THERE'S A REQUEST FROM A MEMBER OF THE
10 PUBLIC TO HOLD IT. DISCUSSION ITEMS, ITEMS 43 AND 44, ON ITEM
11 NUMBER 43, WE WILL HOLD FOR A DISCUSSION. ON ITEM NUMBER 44,
12 WE WILL HOLD FOR THE PUBLIC HEARING. ON PAGE 32,
13 MISCELLANEOUS, ADDITIONS TO THE AGENDA WHICH WERE POSTED MORE
14 THAN 72 HOURS IN ADVANCE OF THE MEETING AS INDICATED ON THE
15 SUPPLEMENTAL AGENDA. ITEM NUMBER 45-A IS BEFORE YOU.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. IT IS
18 BEFORE US. SUPERVISOR ANTONOVICH MOVES. SUPERVISOR KNABE
19 SECONDS. SEEING NO OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE.

20

21 **SACHI HAMAI, EXEC. OFFICER:** 45-B IS BEFORE YOU.

22

23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SUPERVISOR MOLINA MOVES.
24 SUPERVISOR YAROSLAVSKY SECONDS. IF THERE ARE NO OBJECTIONS, A
25 UNANIMOUS VOTE, PLEASE.



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1

2 **SACHI HAMAI, EXEC. OFFICER:** ON 45-C, THE SHERIFF REQUESTS THAT
3 THIS ITEM BE CONTINUED ONE WEEK TO NOVEMBER 19, 2013.

4

5 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WITHOUT OBJECTION.

6

7 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU. ON PAGE 35, NOTICES OF
8 CLOSED SESSION, ON ITEM NUMBER CS-2, AS INDICATED ON THE
9 POSTED AGENDA, COUNTY COUNSEL REQUESTS THAT THIS ITEM BE
10 CONTINUED ONE WEEK TO NOVEMBER 19, 2013. ALSO ON THIS ITEM,
11 THERE'S A REQUEST FROM A MEMBER OF THE PUBLIC TO HOLD IT. AND
12 THAT COMPLETES -- CS-2. AND THAT COMPLETES THE READING OF THE
13 AGENDA. BOARD OF SUPERVISORS SPECIAL ITEMS BEGIN WITH
14 SUPERVISORIAL DISTRICT NUMBER 4.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** LADIES AND GENTLEMEN, MEMBERS OF
17 THE BOARD, WE TAKE THE OPPORTUNITY TO CONTINUE TO HONOR OUR
18 VETERANS IN A VARIETY OF WAYS, AND TO HELP US DO THAT, WE ASK
19 THOSE WHO REPRESENT HABITAT FOR HUMANITY OF GREATER LOS
20 ANGELES TO JOIN US. THEY ARE HERE AS WELL AS THE HOME DEPOT
21 STORE. WE ARE PLEASED TO HAVE THEM HERE WITH US, AND WE WILL
22 ACKNOWLEDGE THEM APPROPRIATELY. YOU SHOULD KNOW WHERE TWO
23 MILLION VETERANS CALL CALIFORNIA HOME. MORE THAN ANY OTHER
24 STATE. THE BOARD OF SUPERVISORS IS PROUD TO HONOR OUR VETERANS
25 AND TO THANK THEM FOR THEIR SACRIFICE AND SERVICE. WE DO THAT



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1 CERTAIN CEREMONIOUSLY AND SUBSTANTIVELY. UNFORTUNATELY,
2 CALIFORNIA ALSO HAS THE LARGEST VETERANS HOMELESS POPULATION,
3 INCLUDING SOME 6,000 LIVING IN THE COUNTY OF LOS ANGELES. TO
4 HELP SOLVE THIS PROBLEM, THE HOME DEPOT FOUNDATION HAS
5 INVESTED MORE THAN 5.25 MILLION DOLLARS SINCE 2011 TO ADDRESS
6 THE HOUSING NEEDS OF VETERANS IN LOS ANGELES AND HAS LAUNCHED
7 ITS THIRD ANNUAL CELEBRATION OF SERVICE HERE IN OUR COUNTY.
8 AND THIS IS IN PARTNERSHIP WITH HABITAT FOR HUMANITY OF
9 GREATER LOS ANGELES. IN SEPTEMBER OF THIS YEAR, I WAS PROUD TO
10 JOIN BOTH ORGANIZATIONS IN PROVIDING MUCH-NEEDED REPAIRS TO
11 THE HOME OF LYDIA PEREZ, SECOND DISTRICT RESIDENT AND NAVY
12 VETERAN WHO SERVED OUR COUNTRY FROM 2000-2005. LYDIA IS THE
13 MOTHER OF TWO YOUNG BOYS AND SHARES THE HOUSE WITH HER ADULT
14 SISTERS AND NIECE. IN JUST ONE DAY, MORE THAN 100 HOME DEPOT
15 ASSOCIATES JOINED FORCES WITH HABITAT FOR HUMANITY'S TEAM TO
16 PAINT THE EXTERIOR AND INTERIOR OF HER HOME AND TURN THE
17 BARREN BACKYARD OF DIRT AND CONCRETE INTO A BEAUTIFUL OASIS
18 FOR THAT FAMILY. THEIR EFFORTS THAT DAY AND THROUGHOUT THE
19 COUNTY OF LOS ANGELES DURING THIS CELEBRATION OF SERVICE ARE A
20 CREDIT TO THE RESPECT AND GRATITUDE WE ALL FEEL FOR THE MEN
21 AND WOMEN WHO SERVE OUR COUNTRY. AND SO WE PAUSE TODAY JUST TO
22 SAY THANK YOU FOR ALL THE COMMITMENT TO ENSURING THAT OUR
23 VETERANS RECEIVE THE SUPPORT AND DIGNITY THAT THEY DESERVE.
24 AND SO WE'RE GOING TO ASK BOTH ERIN RANK, REPRESENTING HABITAT



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1 FOR HUMANITY, AND GABRIELLA NUNEZ, REPRESENTING HOME DEPOT, TO
2 GIVE BRIEF REMARKS. ERIN?

3

4 **ERIN RANK:** IT'S GOOD TO SEE YOU. AND THANK YOU, SUPERVISOR. ON
5 BEHALF OF HABITAT FOR HUMANITY OF GREATER LOS ANGELES, I'D
6 LIKE TO THANK THE COUNTY BOARD OF SUPERVISORS FOR THIS HONOR.
7 TO DATE, WE HAVE PROVIDED HOME REPAIRS FOR 184 FAMILIES IN LOS
8 ANGELES COUNTY. AND OF COURSE WE HAVE BEEN BUILDING NEW HOMES
9 HERE FOR OVER 20 YEARS. AND WE ARE COMBINED AT ABOUT 500
10 FAMILIES SERVED SO FAR IN LOS ANGELES COUNTY. WE'RE SO
11 THRILLED TO PARTNER WITH THE HOME DEPOT FOUNDATION ON THIS
12 HOME REPAIR PROJECT. AND WE HAVE ABOUT 30 MORE APPLICANTS IN
13 THE PIPELINE. BUT IF ANY OF YOU KNOW MEMBERS IN YOUR DISTRICTS
14 THAT MIGHT NEED HOME REPAIRS AND THEY DON'T HAVE THE PHYSICAL
15 OR FINANCIAL ABILITY TO DO THAT ON THEIR OWN, PLEASE HAVE THEM
16 CONTACT HABITAT FOR HUMANITY. THANK YOU. [APPLAUSE.]

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GABRIELLA, IF YOU WOULD COME
19 FORWARD? OH, SHE IS RIGHT THERE.

20

21 **GABRIELLA NUNEZ:** ON BEHALF OF THE HOME DEPOT, WE ARE HONORED
22 TO BE HERE TODAY. THE MISSION OF THE HOME DEPOT'S FOUNDATION
23 IS TO ENSURE THAT EVERY U.S. VETERAN HAS A SAFE PLACE TO CALL
24 HOME. DURING OUR CELEBRATION OF SERVICE, MORE THAN 350
25 PROJECTS WERE ACCOMPLISHED THROUGHOUT NATIONWIDE BY OUR



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1 ASSOCIATES. AND THE GREATER LOS ANGELES AREA, 20 PROJECTS WERE
2 COMPLETED BY OUR ASSOCIATES IN THE GREATER LOS ANGELES AREA.
3 WE ARE HONORED AND THANKFUL TO BE ABLE TO SERVE THOSE THAT
4 HAVE SERVED OUR NATION. THANK YOU. [APPLAUSE.]

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** SO, MEMBERS OF THE BOARD,
7 JOINING THE HOME DEPOT TEAM ALONG WITH ERIN IS GARRY BROS,
8 MARCOS LOPEZ AND JACK MASTERSON, PLEASE GIVE THEM A ROUND OF
9 APPLAUSE. [APPLAUSE.] AND JOINING GABRIELLA WOULD BE MIKE
10 CUNNINGHAM AND FRANCISCO URIBE. GIVE THEM A BIG ROUND OF
11 APPLAUSE. [APPLAUSE.] SO WE THANK YOU ALL FOR YOUR SERVICE,
12 YOUR LEADERSHIP, YOUR GENEROSITY TO THOSE WHO ARE IN NEED. IT
13 COULDN'T BE A MORE WORTHY GROUP. AND THIS BOARD RECOGNIZES
14 THAT. AND WE WISH TO SAY THANK YOU ONCE AGAIN TO ALL OF YOU.
15 [APPLAUSE.] SUPERVISOR KNABE? THE HONORABLE DON KNABE.

16

17 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE BOARD. I
18 HAVE WITH ME JIM OTTO WHO IS THE SOUTH DISTRICT SUPERVISING
19 JUDGE AS WELL AS THE HONORABLE MICHAEL VINCENCIA WHO IS
20 ASSISTANT SUPERVISING JUDGE AND DEIDRE ROBERTSON, THE SENIOR
21 ADMINISTRATOR OF THE SOUTH DISTRICT. WE WILL PRESENT A SCROLL
22 THAT WE WILL RE-PRESENT IN A COUPLE OF WEEKS. JUST
23 CONGRATULATING THEM ON THE COMPLETION AND DEDICATION OF THE
24 NEW GOVERNOR GEORGE DEUKMEJIAN COURTHOUSE IN THE CITY OF LONG
25 BEACH. THE GOVERNOR GEORGE DEUKMEJIAN COURTHOUSE CONSTITUTES



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1 THE FIRST EFFORT BY CALIFORNIA'S JUDICIAL BRANCH THAT USED
2 PERFORMANCE-BASED INFRASTRUCTURE, A NEW AND PROMISING WAY TO
3 CONSTRUCT COURT BUILDINGS IN PARTNERSHIP WITH THE PRIVATE
4 SECTOR. THE COURTHOUSE IS NAMED IN HONOR OF CALIFORNIA'S 34TH
5 GOVERNOR FROM 1983-1991 THE HONORABLE GEORGE DEUKMEJIAN WHO IS
6 A LONG BEACH ICON. AND THE PROJECT HAS RECEIVED SUPPORT FROM
7 BOTH THE EXECUTIVE AND LEGISLATIVE BRANCHES OF THE STATE
8 GOVERNMENT. THIS HIGH-TRAFFIC, HIGH-VOLUME COURTHOUSE HAS
9 APPROXIMATELY 6,000 DAILY COURT USES AND SERVICES A POPULATION
10 OF APPROXIMATELY 630,000 FOLKS. GOVERNOR DEUKMEJIAN HOPES THAT
11 THIS COURTHOUSE WILL INSPIRE MANY YOUNG PEOPLE TO WORK TO
12 PRESERVE OUR HARD-EARNED FREEDOMS BY RECOGNIZING THAT THE NAME
13 OF ORDINARY MAN CAN BE CARRIED ON SUCH AN EXTRAORDINARY
14 COURTHOUSE. QUITE A HUMBLE AND GRATEFUL MAN. SO ON BEHALF OF
15 THE BOARD AND THE COUNTY OF LOS ANGELES, WE HEREBY HIGHLY
16 COMMEND THE JUDICIAL COUNCIL OF CALIFORNIA ITS PRIVATE AND
17 PUBLIC PARTNERS AND THE MEN AND WOMEN WHOSE WORK ENABLED THE
18 CONSTRUCTION TO BE COMPLETED AHEAD OF SCHEDULE, UNDER BUDGET
19 AND OF VERY HIGH QUALITY AND WITH AN EXCELLENT SAFETY RECORD
20 AND MOST IMPORTANTLY CONGRATULATE GOVERNOR GEORGE DEUKMEJIAN
21 FOR THIS WELL DESERVED RECOGNITION. JUDGE? [APPLAUSE.]

22

23 **MICHAEL VICENCIA:** THANK YOU, SUPERVISOR KNABE. ON BEHALF OF
24 JUDGE DAVID WESLEY, OUR PRESIDING JUDGE, JUDGE OTTO, ALL OF
25 THE JUDGES OF THE LOS ANGELES SUPERIOR COURT, I WANT TO THANK



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1 THE BOARD FOR THEIR STRONG SUPPORT OF THIS PROJECT THROUGHOUT
2 ITS CONSTRUCTION. I ESPECIALLY WANT TO THANK SUPERVISOR KNABE.
3 THERE WERE A NUMBER OF TIMES WHEN IT LOOKED LIKE WE WOULD HAVE
4 PROBLEMS, BUT SUPERVISOR KNABE WAS ALWAYS THERE TO HELP. AND
5 SO WE'RE VERY PROUD OF THIS BRAND NEW COURTHOUSE. AND TO ALL
6 OF YOU, IF YOU'RE EVER AT LONG BEACH, PLEASE COME BY, WE WOULD
7 LOVE TO GIVE YOU A TOUR. THANK YOU.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. [APPLAUSE.]
10 IF I COME VISIT YOU, I WANT TO BE ON THE RIGHT SIDE OF THE
11 BENCH. ALL RIGHT. SUPERVISOR ANTONOVICH.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE HAVE A WHOLE.

14

15 **SUP. ANTONOVICH:** WE HAVE A WHOLE LINEUP HERE BECAUSE WE ARE
16 RECOGNIZING AN OUTSTANDING LEGISLATOR WHO DID SOMETHING NOT
17 ONLY IN THE COUNTY OF LOS ANGELES BUT WAS VOTED SUPERINTENDENT
18 OF THE YEAR BY THE ASSOCIATION OF THE CALIFORNIA SCHOOL
19 ADMINISTRATORS. AND HE WAS SELECTED OUT OF A FIELD OF 19
20 SUPERINTENDENTS STATEWIDE. AND THAT'S OUR SUPERINTENDENT OF
21 INSTRUCTION, ROGER GALLIZZI. WITH HIM IS HIS WIFE, WHERE IS
22 SHE? PARTNER? WE HAVE THE FOLLOWING MEMBERS FROM THE SCHOOL
23 BOARD: SANDY INEX, CAROL STRATFORD, JEFF FERON, AND JIM WILEY
24 IS HERE ALONG WITH CABINET MEMBERS PAULINE WINBUSH, CATHY
25 SHEPHERD, JOHN PORTER AND JUDY HAUL, AND SANDY LION WHO IS THE



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1 SUPERINTENDENT OF THE SANTA MONICA MALIBU SCHOOL DISTRICT AND
2 FRAN _____ ATTORNEY WITH O'MELVENEY AND MYERS. PRIOR TO
3 BECOMING THE SUPERINTENDENT OF THE PALMDALE SCHOOL DISTRICT,
4 HE STARTED AS A SUBSTITUTE TEACHER, WORKED HIS WAY UP,
5 DIRECTOR OF BI-LITERACY PROGRAMS, PRINCIPAL OF THE PUEBLO
6 LEARNING CENTER, AND DIRECTOR OF PERSONNEL AND THEN BECAME
7 ASSISTANT SUPERINTENDENT OF HUMAN RESOURCES. BUT ROGER'S BEEN
8 INVOLVED IN THE COMMUNITY. WHAT'S VERY NICE ABOUT PALMDALE AND
9 ANTELOPE VALLEY IS THAT THE PEOPLE ARE ABLE TO WORK TOGETHER,
10 MOST OF THE TIME. THEY WORK TOGETHER AND THE SCHOOLS HAVE DONE
11 INCREDIBLE JOBS. AND WE'RE VERY PLEASED WITH THE OPPORTUNITIES
12 THAT THE AEROSPACE INDUSTRY AND THE MOTIVATION THAT THEY ALSO
13 PROVIDE, ALONG WITH THE EDWARDS AIR FORCE BASE AND THE OTHER
14 PERSONNEL WHO LIVE THERE SO THAT THE CHILDREN HAVE GREAT ROLE
15 MODELS, THEY HAVE GREAT TEACHERS AND NOW THEY HAVE A WONDERFUL
16 SUPERINTENDENT RECOGNIZED BY THE STATE OF CALIFORNIA. SO,
17 ROGER, CONGRATULATIONS. [APPLAUSE.]

18
19 **ROGER GALLIZZI:** I'D LIKE TO THANK THE BOARD OF SUPERVISORS AND
20 SUPERVISOR ANTONOVICH FOR THIS RECOGNITION. YOU CAN'T BECOME
21 THE STATE SUPERINTENDENT OF THE YEAR WITHOUT SUPPORT FROM 360
22 DEGREES AROUND YOU. AND SO THAT MEANS SUPPORT FROM THE TOP.
23 AND SO I HAVE WITH ME MY BOARD PRESIDENT AND BOARD OF TRUSTEES
24 WITH ME, SUPPORT FROM THE BOTTOM I HAVE MY ASSISTANT
25 SUPERINTENDENT AND EXECUTIVE CABINET, AND SUPPORT FROM THE



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1 SIDES WHICH WOULD BE SANDY LION, A PEER SUPERINTENDENT FROM
2 SANTA MONICA-MALIBU AND MY PARTNER OF 28 YEARS, JIM WILEY.
3 THANK YOU VERY MUCH.

4

5 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE MINIATURE PINCHER, HER
6 NAME IS FOXY. SHE'S FIVE YEARS OLD BUT SHE HAD HER LITTLE
7 SURGERY AT FIVE. SO SHE'S A LITTLE TENDER ON HER INSIDE. AND
8 WE WOULD LIKE TO CALL 562-728-4610 AND LITTLE FOXY, WHO IS
9 FIVE YEARS OLD, IS LOOKING FOR A HOME. SOMEBODY TO TAKE CARE
10 OF HER. SHE'S RECOVERING WELL FROM HER LITTLE SURGERY. BUT SHE
11 THOUGHT FIVE YEARS SHE DIDN'T NEED IT, BUT, YOU KNOW. THE
12 DEPARTMENT SAID, YEAH, GOT TO CHECK THE PLUMBING. SO, ANYWAY,
13 SHE'S LOOKING FOR A HOME. ANYBODY LIKE TO ADOPT FOXY.

14

15 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YOU'RE OUT OF ORDER.

16

17 **SUP. ANTONOVICH:** OKAY, FOXY.

18

19 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, FOXY. NOW SUPERVISOR
20 YAROSLAVSKY, PLEASE.

21

22 **SUP. YAROSLAVSKY:** WELL, MR. CHAIRMAN, IT'S THAT TIME OF YEAR
23 AGAIN WHEN WE HONOR THE UNITED STATES MARINE CORPS AND DECLARE
24 UNITED STATES MARINE CORPS WEEK. AND LET ME READ THIS
25 PROCLAMATION. "ON NOVEMBER 10, 1775, THE CONTINENTAL CONGRESS



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1 DECLARED THAT TWO BATTALIONS OF MARINES BE RAISED, THAT THEY
2 BE DISTINGUISHED BY THE NAMES OF THE FIRST AND SECOND
3 BATTALIONS OF AMERICAN MARINES." FROM THEIR INCEPTION, THEY
4 HAVE SERVED AS SHARPSHOOTERS FROM SHIPS' RIGGINGS IN CLOSE
5 BATTLES EARNING THE MARINES A WELL- DESERVED REPUTATION AS
6 RIFLEMEN. SINCE THE NATION TOOK ITS FIRST STEPS AS THE WORLD
7 POWER, MARINES MARCHED IN STEP, GUIDING AND LEADING THE
8 COUNTRY IN ASSERTING 'WE WILL BE THE FIRST TO FIGHT,
9 CONFRONTING TROUBLE IN ANY CLIME OR PLACE." MARINES HAVE
10 SERVED WITH DISTINCTION "FROM THE HALLS OF MONTEZUMA TO THE
11 HILLS OF TRIPOLI." IN LOS ANGELES MORE THAN 60 YEARS AGO
12 MARINES SHOWED ANOTHER CARING SIDE BY THE LAUNCHING OF THE
13 "TOYS FOR TOTS" PROGRAM TO INSURE THAT NEEDY CHILDREN RECEIVE
14 GIFTS DURING THE HOLIDAY SEASON. AND TODAY MARINES MAY BE
15 FOUND THROUGHOUT THE WORLD IN PEACE- TIME AND IN WAR WHERE
16 THEY ARE PROUDLY KNOWN AND CHERISHED AS AMERICA'S 9-1-1. SO
17 THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES DECLARED
18 THAT NOVEMBER 10 THROUGH THE 16TH, 2013 IS PROCLAIMED UNITED
19 STATES MARINE CORPS WEEK IN THE COUNTY OF LOS ANGELES IN
20 CELEBRATION OF ITS 238TH BIRTHDAY. ALL RESIDENTS ARE URGED TO
21 GIVE THANKS AND RESPECT TO THE CORPS FOR THE SELFLESS AND
22 COURAGEOUS SERVICE THEY GIVE TO OUR COUNTRY. WE ARE JOINED FOR
23 THIS PRESENTATION THIS MORNING BY ROY RAUSH, A MARINE VETERAN
24 OF THE BATTLE OF TARAUA, SOME OF THE FIERCEST FIGHTING IN THE
25 WORLD WAR II PACIFIC THEATER WHOSE 70TH ANNIVERSARY WE NOTE



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1 NEXT WEEK ON NOVEMBER THE 20TH. TARAWA IS AN ATOL IN THE
2 GILBERT ISLANDS CHAIN, TODAY AN INDEPENDENT ISLAND NATION
3 KNOWN AS KIRIBATI. BUT IN 1943, THIS THREE-DAY BATTLE WAS THE
4 FIRST MAJOR AMERICAN OFFENSIVE AGAINST THE JAPANESE. AND OVER
5 THE COURSE OF ONLY 76 HOURS, NEARLY 6,400 SOLDIERS, KOREAN
6 SLAVE LABORERS AND AMERICAN MARINES LOST THEIR LIVES IN AN
7 AMPHIBIOUS ASSAULT ON WELL-EQUIPPED AND WELL-DEFENDED JAPANESE
8 FORCES WHO FOUGHT NEARLY TO THE LAST MAN. ONLY ONE JAPANESE
9 OFFICER AND SIXTEEN SOLDIERS FINALLY SURRENDERED AND MORE THAN
10 TWENTY-FIVE PERCENT OF THE MARINES SECOND DIVISION WERE KILLED
11 OR WOUNDED IN THE ASSAULT. SOME OF THE HEAVIEST CONCENTRATED
12 LOSSES IN MARINE HISTORY. SO WE'RE HONORED TO HAVE YOU HERE,
13 ROY, AND TO SAY THANK YOU FOR YOUR SERVICE TO OUR COUNTRY
14 WOULD BE SOMEHOW SEEMS INADEQUATE FOR THE SACRIFICES YOU AND
15 YOUR COMRADES MADE IN THE PACIFIC THEATER. BUT I WANT TO
16 PRESENT THIS TO YOU. YOU'RE ALSO JOINED BY HARLAN GLEN WHO'S
17 YOUR DRIVER AND ESCORT TO THIS PRESENTATION WHO'S TAKEN THE
18 PHOTO OVER HERE AND GUNNERY SERGEANT SERGIO JIMENEZ OF THE
19 UNITED STATES MARINE CORPS MOTION PICTURE LIAISON OFFICE IN
20 WEST LOS ANGELES. THERE YOU ARE. AND WE'RE HONORED TO HAVE YOU
21 HERE. LET ME PRESENT THIS TO YOU. AND IF YOU'D LIKE TO SAY A
22 WORD, WE'D LOVE TO HEAR FROM YOU.

23

24 **ROY RAUSH:** WELL, THANK YOU VERY MUCH. THAT REALLY WAS AN
25 HONOR. QUITE A SURPRISE. YOU KNOW, WHEN I WAS PICKED UP THIS



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1 MORNING, I HAD NO IDEA WHERE I WAS HEADING FOR. IT WAS KIND OF
2 KIDNAPPED, SHUT UP AND SIT THERE. BUT, ANYWAY, I'M VERY GLAD
3 THAT I'M HONORED HERE TODAY. BUT, LISTEN, LET ME SAY I CAN
4 ONLY ACCEPT THIS IN BEHALF OF MY FELLOW MARINES, PARTICULARLY
5 IN THE SECOND MARINE DIVISION, THE GUYS THAT I FOUGHT WITH.
6 YOU KNOW, THIS WEEK IS THE 70TH ANNIVERSARY OF THE BATTLE OF
7 TARAWA. YOU KNOW, THOSE GUYS THAT I WAS WITH WERE THE GREATEST
8 FIGHTERS IN THE WORLD, NO DOUBT ABOUT IT. AND IT WAS REALLY MY
9 HONOR TO HAVE FOUGHT WITH THEM AND BEEN PART OF THEM. SO I
10 ACCEPT THIS IN BEHALF OF MY FELLOW MARINES. THANK YOU VERY
11 MUCH. [APPLAUSE.] THANK YOU AGAIN. IT'S A GREAT HONOR.

12

13 **SUP. YAROSLAVSKY:** THANK YOU VERY MUCH. WE'RE HONORED TO HAVE
14 YOU HERE. THAT'S ALL I HAVE, MR. CHAIRMAN.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU, MADAM
17 EXECUTIVE OFFICER. WE WILL TAKE THOSE WHO WISH TO BE HEARD BY
18 -- PROCEED. FOUR PERSONS. ERIC PREVEN, ARNOLD SACHS, GENEVIEVE
19 CLAVREUL AND MICHAEL KLUBNIKIN, PLEASE. IF THE FOUR OF YOU
20 WOULD COME FORWARD. YOU HAVE REQUESTED AN OPPORTUNITY TO BE
21 HEARD ON THOSE ITEMS WE CONSIDER FOR CONSENT. ALL RIGHT. ANY
22 ONE OF THE FOUR PERSONS HERE? SIR? YOUR NAME. SIR? WOULD YOU
23 PLEASE COME FORWARD? YOU WILL BE HEARD. YOU'RE SEATED FIRST
24 MR. KLUBNIKIN, YOU MAY PROCEED.

25



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1 **MICHAEL KLUBNIKIN:** MR. CHAIRMAN, MICHAEL CLUB NICKEN. SPEAKING
2 OF CHURCH ON THE WAY, THEY CAME AND VISITED OUR CHURCH, WHICH
3 IS HOPE CENTER OF CHRIST IN ORANGE WHICH IS THE BIRTH CHILD OF
4 CRYSTAL CATHEDRAL'S ROBERT SCHULLER AND I WELCOME ANYBODY TO
5 LOOK AT THE GOOGLE 3/24/2013 AND SEE EXACTLY WHAT AN
6 INCREDIBLE MINISTRY THEY ARE. THIS IS ABOUT THE AGENDA 1-H AND
7 THERE'S NO VOTING FOR OR AGAINST. IT'S ABOUT THE -- WHAT IS IT
8 ABOUT? SORRY THERE. THE HOUSING AUTHORITY. AND THE REASON I'M
9 HERE, MR. CHAIRMAN, I BRING GREETINGS FROM ORANGE COUNTY
10 ACROSS THE DIVIDE, BUT I WOULD HOPE YOU GUYS WOULD EMBRACE
11 OTHER COUNTIES TO COME HERE WHETHER IT'S KERN COUNTY OR SAN
12 BERNADINO OR VENTURA TO BRING EXPERTISE AND EXPERIENCES TO
13 HELP. WE'RE ALL IN THE SAME BOAT TOGETHER. BUT MY EXPERIENCE
14 WITH, I'D LIKE TO FOCUS ON SECTION 8 WHERE YOU COULD HAVE ONE
15 HUD HOUSING INSPECTOR INSPECT YOUR APARTMENT AND THEN ANOTHER
16 HOUSING INSPECTOR OVERRIDE THAT INSPECTOR. AND THEN THE BOTTOM
17 LINE IS THEY REFRAIN FROM PAYING THE TENANT AND IN MY CASE
18 THEY LITERALLY PUT A GUN TO THE TENANT'S HEAD AND SAID "YOU
19 HAVE TO MOVE OUT OR WE'RE NOT GOING TO PAY." AND THEN I GOT
20 BEHIND THE EIGHT BALL IN TRYING TO GET THE UNITS UP. SO THERE
21 IS A DOWN SIDE. IF YOU'RE GIVING SOMEONE THE FREEDOM TO PAY
22 YOUR RENT, THERE IS A DOWN SIDE WHERE THEY COULD JUST PULL THE
23 PLUG AT ANY TIME. THE REASON I'M HERE IS BECAUSE THAT'S HOW I
24 EVEN GOT INVOLVED WITH A FORECLOSURE IS BECAUSE THEY REFRAINED
25 FROM PAYING THE RENT. AND I WAS TRYING TO UPGRADE THE



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1 PROPERTY. SO THE BOTTOM LINE IS IT'S NOT A GUN THAT TAKES OVER
2 PEOPLE'S LIVES ANYMORE, IT'S A CLIPBOARD. SOMEBODY THAT COMES
3 INTO YOUR LIFE WITH A CLIPBOARD, BE IT A SOCIAL WORKER OR HUD
4 INSPECTOR. AND THAT'S PRETTY SCARY THOUGHT THAT THE ENEMY
5 COULD BE FROM WITHIN, AS MICHAEL SAVAGE SAID MANY YEARS AGO.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY,
8 SIR. MA'AM?

9

10 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS,
11 DR. GENEVIEVE CLAVREUL. ON ITEM NUMBER 3 HAVING TO DO WITH
12 U.S.C. I AM GLAD TO SEE THAT WE ARE GOING TO HAVE A WELLNESS
13 CLINIC THERE. I AM SURPRISED WHEN WE ARE DOING THE DEMOLITION
14 OF THE FOUR MODULAR TRAILERS. ARE THEY IN SUCH BAD CONDITION
15 THAT THEY NEED TO BE DEMOLISHED? OR COULD THEY HAVE BEEN USED
16 FOR HOMELESS POPULATION OR SO ON? AND IF YOU GO TO DEMOLISH
17 IT, WHO IS GOING TO GET THE MONEY FROM THE SCRAP FROM THOSE
18 TRAILERS? BECAUSE I KNOW IT WOULD BE SUBSTANTIAL. I WOULD HAVE
19 LIKED TO KNOW THAT. AND ON ITEM 17, ABOUT THE EMERGENCY ROOM
20 EQUIPMENT FOR HARBOR-U.C.L.A., WE'RE TALKING ABOUT OVER THREE
21 MILLION DOLLARS AND THERE IS NO SPECIFIC OF WHAT KIND OF
22 EQUIPMENT WE ARE TALKING ABOUT. AND THAT'S OF GREAT CONCERN TO
23 ME BECAUSE I REMEMBER A FEW YEARS AGO WE BOUGHT QUITE A BIT OF
24 EQUIPMENT FROM M.L.K. ON SOME VENTILATORS WERE BEING RECALLED
25 BY THE F.D.A. SO I THINK IT WOULD HAVE BEEN VERY IMPORTANT TO



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1 GIVE A BREAKDOWN, AT LEAST A BROAD BREAKDOWN OF WHAT THOSE
2 THREE MILLION WE ARE GOING TO BUY. THANK YOU.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
5 FINAL SPEAKER, PLEASE.

6

7 **ARNOLD SACHS:** YES, THANK YOU. GOOD AFTERNOON. ARNOLD SACHS. I
8 HELD FOUR ITEMS. FOUR ITEMS I WILL DISCUSS. 1-D REGARDING
9 AIRPORT FUNDING FOR SOUNDPROOFING, AND WHAT GENERATES THE
10 AIRPORT FUNDING? AND AGAIN IT GOES BACK TO ARTICLE THAT WAS
11 WRITTEN ABOUT THE NEW TAXIS THAT ARE BEING USED IN L.A. AND
12 THE FACT THAT ONE OF THE GENERAL MANAGERS, ONE OF THE CAB
13 COMPANIES MENTIONED THAT OUT OF THE AIRPORT FEE, TWO DOLLARS
14 GOES TO OPERATIONS FOR THE TAXICABS. AND THAT'S OUTRAGEOUS
15 THAT MONEY THAT THE PUBLIC PAYS WOULD GO TO A PRIVATE BUSINESS
16 LIKE THAT AND NOT FOR USE FOR A PUBLIC TRANSPORTATION. BUT
17 THAT'S OKAY. I ALSO HELD ITEM 17 BECAUSE I HAPPEN TO PULL OUT
18 AN ITEM FROM 9/22/10 THAT MENTIONS THE BOARD ALSO APPROVED
19 44.8 MILLION DOLLARS FOR THE INTERNAL SERVICES DEPARTMENT TO
20 BUY MEDICAL EQUIPMENT AND RELATED INSTALLATION SERVICES FOR
21 THE HARBOR-U.C.L.A. MEDICAL CENTER SURGERY EMERGENCY
22 REPLACEMENT PROJECT. THE FIXED MEDICAL EQUIPMENT WILL INCLUDE
23 RADIOLOGIC EQUIPMENT, C.T. SCANNERS, STERILIZERS AND
24 NEUROSURGICAL NAVIGATION SYSTEM. THE EARLY PURCHASE WILL ALLOW
25 THE EQUIPMENT TO BE IN PLACE BY THE TIME BOTH PROJECTS ARE



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1 COMPLETED, OFFICIALS SAID. AND THE OTHER ITEM WOULD HAVE BEEN
2 FOR M.L.K. SO THIS IS AN ADDITIONAL THREE MILLION DOLLARS ON
3 TOP OF THE 34.8. I HELD ITEM 24 REGARDING LANDING FEES. AND
4 WHO SETS LANDING FEES FOR THESE AIRPORTS? BECAUSE GENERAL
5 L.A.X. HAS LANDING FEES. IT'S NOT SET BY THE F.A.A. SO WHO
6 SETS THE LANDING FEES AT ONTARIO? AND WHY IS L.A.X. ALLOWED TO
7 DO THAT? AND THEN I HELD ITEM 42, WHICH IS THE FUNDING FOR THE
8 FORMER REDEVELOPMENT AGENCIES. AND I REMEMBER READING A QUOTE
9 FROM SUPERVISOR YAROSLAVSKY ABOUT HOW REDEVELOPMENT AGENCIES
10 HAD A HONEY POT GOING FOR THEM UNTIL IT WAS ELIMINATED BY THE
11 GOVERNOR. AND NOW IT'S ELIMINATED AND YOU STILL HADN'T
12 ADDRESSED THE FACT THAT THEY WERE STEALING MONEY AND
13 MISAPPROPRIATING FUNDS, NOW YOU WILL GIVE THEM 200 MILLION
14 DOLLARS TO BAIL THEM OUT. NICE JOB BOARD.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
17 THANK YOU VERY MUCH. MADAM EXECUTIVE OFFICER, PLEASE.

18

19 **SACHI HAMAI, EXEC. OFFICER:** THE FOLLOWING ITEMS ARE BEFORE
20 YOU. ITEM NUMBER 1-D, 2-D, 1-H, 3, 10, 13, 17, 19, 24, 25, 27,
21 31, 42 AND ITEM CS-2 WILL BE CONTINUED ONE WEEK. THOSE ITEMS
22 ARE BEFORE YOU.

23



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. SUPERVISOR
2 ANTONOVICH MOVES. SUPERVISOR YAROSLAVSKY SECONDS. WE SEE NO
3 OBJECTIONS, THEREFORE PLEASE RECORD A UNANIMOUS VOTE.

4

5 **SACHI HAMAI, EXEC. OFFICER:** SO NOW WE COULD GO TO ITEM 44,
6 WHICH IS A PUBLIC HEARING.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. ITEM NUMBER 44, THOSE
9 WHO MAY WISH TO BE HEARD ON THAT ITEM, THIS IS YOUR
10 OPPORTUNITY TO DO SO.

11

12 **SACHI HAMAI, EXEC. OFFICER:** IF I COULD SWEAR EVERYBODY IN AND
13 THEN READ THE SHORT TITLE IN FOR THE RECORD. THIS IS IF
14 ANYBODY IS SPEAKING ON ITEM NUMBER 44, PLEASE STAND AND RAISE
15 YOUR RIGHT HAND TO BE SWORN IN. IN THE TESTIMONY YOU MAY GIVE
16 BEFORE THIS BOARD, DO YOU SOLEMNLY AFFIRM TO TELL THE TRUTH
17 THE WHOLE TRUTH AND NOTHING BUT THE TRUTH SO HELP YOU GOD?
18 THANK YOU. YOU MAY BE SEATED. AND THIS IS THE HEARING ON THE
19 APPROVAL OF THE NATURAL HISTORY MUSEUM REQUESTING SPECIAL
20 EXHIBITION FEES AND PARKING RATES AT MUSEUM FACILITIES. THERE
21 IS NO DEPARTMENT STATEMENT. NO CORRESPONDENCE WAS RECEIVED.
22 BUT THERE ARE PUBLIC SPEAKERS.

23



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** I NOTE THE NAMES OF ERIC PREVEN
2 AND ARNOLD SACHS ON ITEM NUMBER 44. I SEE NO OTHER NAMES AT
3 THIS POINT.

4

5 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON AGAIN. ARNOLD
6 SACHS. I'D LIKE TO NOTE JUST FOR THE RECORD THAT BACK ON
7 OCTOBER 8, 2013, THE BOARD ON ITEM 86, THERE WAS A REPORT BY
8 THE C.E.O. TO IDENTIFY 500,000 DOLLARS TO ADDRESS THE
9 INCREASES IN OPERATING COSTS AT THE MUSEUM OF NATURAL HISTORY.
10 SO NOW YOU ARE LOOKING TO ADDRESS FOR THE MUSEUM TO HAVE THE
11 OPPORTUNITY TO RAISE MORE FUNDING FOR SPECIAL EVENTS WHILE
12 YOU'RE LOOKING FOR HALF A MILLION DOLLARS TO ADDRESS THE
13 OPERATING COSTS AT THE MUSEUM OF NATURAL HISTORY AND WHY YOU
14 DIDN'T INCLUDE THE TWO TOGETHER IS SOMEWHAT DISINGENUOUS IN
15 AND OF ITSELF. BUT AGAIN THIS GOES BACK THE WHOLE FIASCO THAT
16 MAKES UP THE MUSEUM AND THE PART OF THE COLISEUM THAT WE HAD
17 FOR HOW MANY YEARS? TWO YEARS GOING ON IN L.A.? THE FIASCO
18 WITH THE CLOSED SESSION HEARINGS REGARDING THE LEASING OF THE
19 PROPERTY AND THE WHOLE SITUATION THAT EVEN KNOWING WHEN THE
20 SHUTTLE WAS ON THE WAY TO L.A. TO GIVE AWAY THE PARKING FOR
21 THE MUSEUM THAT THEY WOULD USE AS A SOURCE OF INCOME TO GIVE
22 THE PARKING AWAY TO THE UNIVERSITY AND THE LEASE AND ALL THE
23 INFRASTRUCTURE AND POLICY THAT WENT ALONG WITH IT AND ALLOWING
24 THE BOARD OF SUPERVISORS BASICALLY TO STEER THAT AGENDA
25 BECAUSE, AGAIN IT COMES DOWN TO WHO SITS ON THE BOARD AT THE



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1 COLISEUM? AND THE APPOINTEES BY THE GOVERNOR ARE NOT THE
2 HIGHEST-RANKED POLITICAL FIGURES THAT WOULD FALL ON THE
3 SHOULDERS OF THE BOARD OF SUPERVISORS. SO BEING SAID THAT WAY,
4 KEEP IN MIND THAT IT'S THEIR RECOMMENDATIONS THAT CARRY THE
5 MOST WEIGHT BECAUSE THEY ARE, AS A MATTER OF SPEAKING, THE
6 HIGHEST ELECTED OFFICIALS THAT MAKE THE DECISIONS, AND THE
7 APPOINTEES ARE JUST WHAT THEY ARE, SHOW AND TELL.

8

9 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. ALL RIGHT. THANK YOU
10 VERY MUCH. ANYTHING MORE TO BE HEARD ON THIS ITEM? MEMBERS,
11 THE MATTER IS BEFORE US. THAT WOULD BE ITEM NUMBER 44. ANY
12 QUESTIONS? ANY COMMENTS?

13

14 **SUP. KNABE:** JUST RECORD ME AS A NO VOTE, PLEASE.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR KNABE
17 WISHES TO BE RECORDED AS A NO VOTE ON THE ITEM. ANYTHING MORE
18 FROM ANY OTHER MEMBERS AT THIS POINT IN TIME? ALL RIGHT.
19 SEEING NONE, PLEASE RECORD A VOTE OF FOUR AYES AND ONE NO.
20 THANK YOU. NEXT ITEM, PLEASE.

21

22 **SACHI HAMAI, EXEC. OFFICER:** THE NEXT ITEM WILL BE ITEM NUMBER
23 5, AND THAT'S BEING HELD WITH ITEM NUMBER 43. AND I BELIEVE
24 SUPERVISOR KNABE IS HOLDING THIS ITEM?

25



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1 **SUP. KNABE:** I BELIEVE YOU'RE RIGHT. I JUST HAVE THE A FEW
2 QUESTIONS OF STAFF, PLEASE.

3

4 **C.E.O. FUJIOKA:** WE HAVE SOMEONE COMING DOWN RIGHT NOW, BUT IF
5 YOU LIKE.

6

7 **SUP. KNABE:** A COUPLE QUESTIONS. ONE IS A RESULT OF THAT SINGLE
8 ADULT MODEL. WHAT'S THE ANTICIPATED COST OF THAT? DO WE KNOW?

9

10 **C.E.O. FUJIOKA:** WELL, WE HAVE-- IT'S GOING TO BE 5.8 MILLION
11 DOLLARS OF ONE-TIME THAT WILL BE USED FOR THE STARTUP COSTS
12 FOR THE PROGRAM, AND THAT WOULD BE FOR THE FIRST YEAR. THEN
13 THERE'S FIVE MILLION DOLLARS FOR YEAR TWO AND FUTURE YEARS FOR
14 REPROGRAMMING ONGOING FUNDING.

15

16 **SUP. KNABE:** SO THE FIGURE FOR THE SINGLE ADULT MODEL, THE
17 WINTER SHELTER PROGRAM, FUNDING FOR THE TRANSITION-AGED YOUTH,
18 CAN YOU TELL US THE TOTAL AMOUNT OF DOLLARS THAT ARE BEING
19 COMMITTED HERE?

20

21 **C.E.O. FUJIOKA:** WELL, FOR THE FIRST YEAR IT'S A TOTAL OF 5.8.
22 SUBSEQUENT YEARS IT'S 5.6.

23

24 **SUP. KNABE:** THIS IS ALL ONE-TIME DOLLARS, CORRECT?

25



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1 **C.E.O. FUJIOKA:** FOR THE FIRST YEAR.

2

3 **SUP. KNABE:** AND I UNDERSTAND AND IT WAS UNALLOCATED AND IS
4 CURRENTLY AVAILABLE ON AN ONGOING BASIS. IN OTHER WORDS, THERE
5 IS NO NEW FUNDING BEING RECOMMENDED AT THIS TIME?

6

7 **C.E.O. FUJIOKA:** THERE IS NO NEW FUNDING WHATSOEVER. THERE ARE
8 JUST REPROGRAMMING THE EXISTING FUNDS.

9

10 **SUP. KNABE:** THE OTHER ISSUE THAT I HAVE BECAUSE I SUPPORT THIS
11 MOTION IS THE OUTREACH TEAMS THAT WE HAVE IN PLACE REALLY
12 WORKED VERY CLOSELY WITH THE DEPARTMENT OF PUBLIC WORKS AND
13 LAW ENFORCEMENT TO MOVE OUT AREAS OF THE L.A. RIVER IN
14 ANTICIPATION OF THE STORM SEASON. ONCE THE HOMELESS HAVE LEFT
15 THE AREA, THE AMOUNT OF REFUSE IS ABSOLUTELY STAGGERING NOT
16 ONLY TO US BUT IT WAS A VERY SIGNIFICANT COST THAT'S ATTACHED
17 TO THAT CLEANUP. I'D LIKE TO ASK, IN ADDITION TO THIS MOTION,
18 THAT THE C.E.O. COULD WORK WITH PUBLIC WORKS TO REPORT BACK IN
19 30 DAYS NOT ONLY ON THE COST OF THE CLEANUP ENCAMPMENTS, BUT
20 OTHER AREAS OF THE COUNTY AND WHAT WE MIGHT BE ABLE TO UTILIZE
21 SOME OF THESE FUNDS FOR TO BE A PART OF THIS PROJECT.

22

23 **C.E.O. FUJIOKA:** WE'LL DO THAT. WE'LL BE BACK IN 30 DAYS.

24



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1 **SUP. KNABE:** WITH THAT, CHAIRMAN, I'D MOVE THE ITEM WITH THAT
2 ADDITION.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU, SUPERVISOR
5 KNABE. ANY OTHER QUESTIONS OR COMMENTS ON THIS? WE DO HAVE ONE
6 PERSON WHO REQUESTED THE OPPORTUNITY TO BE HEARD. WE NOTE THE
7 NAME OF ARNOLD SACHS.

8

9 **ARNOLD SACHS:** THANK YOU, SIR. GOOD AFTERNOON ONCE AGAIN.
10 ARNOLD SACHS. ALTHOUGH I APPRECIATE THE ACTION THAT THE COUNTY
11 IS TAKING, I HAVE ONE CONCERN. AND THAT'S LETTER C, "BUILDING
12 ON BEST PRACTICES". WHO WRITES THIS STUFF? "BUILDING ON BEST
13 PRACTICES," CAN YOU DEFINE WHAT YOU MEAN BY "BEST PRACTICES"?
14 I'M REALLY CONCERNED ABOUT THAT. BECAUSE YOU'RE LOOKING AT
15 RECOMMENDATIONS FROM THE C.E.O. AT WHAT POINT DOES BEST
16 PRACTICES COME INTO EFFECT FOR THE COUNTY? YOU KNOW, BACK IN
17 JUNE 26, 2013 WHEN YOU HAD HEARINGS ON THE BLUE RIBBON
18 COMMITTEE FOR THE D.C. F.S. AND THEY'RE PART OF THIS? YOU HAD
19 859 DIFFERENT RECOMMENDATIONS THAT WEREN'T LOOKED AT TO
20 IMPROVE D.C.F.S. SO THAT WASN'T BEST PRACTICES, WAS IT? WAS
21 IT? I'M NOT SURE. SO THEN I LOOK AT WHAT HAPPENED TWO WEEKS
22 AGO WHEN YOU HAD THIS GIANT HEARING REGARDING THE LEASING OF
23 PROPERTY IN DOWNEY WITH THE OIL WELLS, WHEREVER THAT WAS,
24 WHITTIER. HUGE HEARING. FIVE HOURS, SIX HOURS. BACK AND FORTH
25 PUBLIC DISCUSSION. YOU HAD THE GUY FROM THE OIL COMPANY COME



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1 UP HERE, SUPERVISOR YAROSLAVSKY WAS DRILLING HIM. NO PUN
2 INTENDED. AND THE GUY SAID, "COUNTY COUNSEL HAD A CHANCE TO
3 LOOK AT THE MEASURE. COUNTY COUNSEL HAD A CHANCE TO LOOK AT
4 THE MEASURE IN 2008 AND DID NOTHING." MORE BEST PRACTICES. SO
5 I'M WONDERING: WITH THOSE TWO PARAMETERS, CAN YOU DESCRIBE
6 WHAT BEST PRACTICES ARE? IT SEEMS TO ME THE BEST PRACTICE THAT
7 THE COUNTY BOARD DOES IS GET THE MONEY AND DO NOTHING. AND
8 THAT REALLY DOESN'T HELP THE PUBLIC ALL THAT MUCH. SO, GIVE US
9 A LITTLE DEFINITION OF WHEN IT'S CALLED FOR AND HOW IT'S USED.
10 THANK YOU.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. SUPERVISOR KNABE,
13 THANK YOU FOR YOUR QUESTIONS AND HOLDING THE SPECIAL. I THINK
14 IT'S CLEAR TO ALL OF US THAT THE ISSUE OF HOMELESSNESS IN THE
15 COUNTY OF LOS ANGELES IS A SERIOUS MATTER. WE TREAT IT AS
16 SUCH. THIS HOMELESS PREVENTION INITIATIVE IS DESIGNED
17 PRECISELY TO MEET A PROFOUND NEED. AND THE MORE THAT WE CAN
18 DO, THE BETTER IT IS NOT ONLY FOR THOSE PERSONS WHO ARE
19 HOMELESS, BUT THEIR FAMILIES AND THE COMMUNITIES OF WHICH THEY
20 ARE A PART. WE WILL EXPECT 120 DAYS OR RETURN TO THE BOARD
21 WITH A DETAILED IMPLEMENTATION PLAN, BUDGET AND FUNDING
22 PROPOSALS FOR PROGRAMS TO BE IDENTIFIED TO RECEIVED, THESE
23 REPROGRAMMED DOLLARS. AND WITH THAT, UNLESS THERE'S
24 OBJECTIONS, PLEASE RECORD A UNANIMOUS VOTE. THANKS TO ALL THE



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1 STAFF FOR THEIR WORK ON THIS MATTER. MADAM EXECUTIVE OFFICER,
2 PLEASE.

3

4 **SACHI HAMAI, EXEC. OFFICER:** WE CAN NOW GO TO ADJOURNMENTS?

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH.
7 WE BEGIN WITH SUPERVISORIAL DISTRICT 4.

8

9 **SUP. KNABE:** THANK YOU, MR. CHAIRMAN. I WOULD MOVE THAT WE
10 ADJOURN TODAY IN THE MEMORY OF CLAUDETTE POWERS, A MEMBER OF
11 THE COMMUNITY ASSISTANCE TEAM WHERE SHE COUNSELS LONG BEACH
12 RESIDENTS WHO HAVE EXPERIENCED HATE CRIMES, AND SHE PASSED
13 AWAY RECENTLY. SHE WAS NAMED PEACE AMBASSADOR FOR PEACE
14 PARTNERS OF LONG BEACH- HEADQUARTERED K-12 SCHOOL VIOLENCE
15 PREVENTION CURRICULUM AND PROFESSIONAL DEVELOPMENT PROGRAM.
16 SHE REACHED DIVERSE AUDIENCES OF YOUTH AND ADULTS IN A SPECIAL
17 WAY TO TAKE ACTION IN CREATING BETTER LIVES FOR THEMSELVES AND
18 OTHERS. SHE IS RESPECTED AS AN INSPIRATIONAL MOTIVATIONAL
19 SPEAKER. PRIOR TO PEACE PARTNERS, SHE SPENT 25 YEARS IN
20 EDUCATION WITH THE PARAMOUNT UNIFIED SCHOOL DISTRICT WHERE SHE
21 SERVED AS AN ASSISTANT PRINCIPAL. CLAUDETTE WILL BE MISSED BY
22 ALL THOSE SHE HAS MET, TOUCHED AND HER FAMILY AND FRIENDS,
23 GREAT LADY. ALSO THAT WE ADJOURN IN MEMORY OF GEORGE PETER
24 STONE, ALSO KNOWN AS "PETE," WHO PASSED AWAY AT THE AGE OF 79
25 ON NOVEMBER 9TH. BORN IN OKLAHOMA, ATTENDED HOOVER HIGH SCHOOL



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1 IN GLENDALE. VERY ACTIVE IN SPORTS. ATTENDED GLENDALE JUNIOR
2 COLLEGE. ENLISTED IN THE NAVY WHERE HE MET HIS WIFE EVELYN. HE
3 LEFT THE NAVY IN '57 TO WORK AS AN ELECTRONIC TECHNICIAN THEN
4 BECAME A POLICE OFFICER FOR THE DOWNEY POLICE DEPARTMENT IN
5 1958. HE GOT HIS DEGREE FROM CAL STATE LONG BEACH, RETIRED
6 FROM THE DOWNEY POLICE DEPARTMENT IN 1990 AS ITS CHIEF OF
7 POLICE. HIS WIFE EVELYN PASSED AWAY AFTER 45 YEARS OF MARRIAGE
8 AND HE LATER MET AND MARRIED DELORES WALLACE IN 2007. LOVED TO
9 FISH, ATTEND HIS GRANDKIDS' SPORTING EVENTS, SPEND TIME WITH
10 HIS FAMILY AND FRIENDS, SURVIVED BY HIS WIFE DELORES, SISTER
11 PATRICIA, THREE DAUGHTERS, LISA, DANA, AND JAMI AS WELL AS
12 THREE STEPCHILDREN, LINDA, RICK AND RANDY, 13 GRANDCHILDREN
13 AND THREE GREAT GRANDCHILDREN, WILL BE MISSED BY ALL WHO KNEW
14 HIM. GEORGE WAS A GREAT GUY AND GREAT CHIEF OF POLICE. MR.
15 CHAIRMAN, THOSE ARE MY ADJOURNMENTS.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SIR. SUPERVISOR
18 ANTONOVICH, PLEASE.

19

20 **SUP. ANTONOVICH:** MR. CHAIRMAN, MEMBERS, I'D LIKE TO MOVE THAT
21 WE ADJOURN IN MEMORY OF HARVEY LENKIN, GRADUATE OF U.C.L.A.
22 SERVED IN THE UNITED STATES NAVY AS A LIEUTENANT. PASSED AWAY
23 AT THE AGE OF 77. BECAME PRESIDENT OF PUBLIC STORAGE. WAS A
24 MEMBER OF THE BOARD OF TRUSTEES OF THE HUNTINGTON MEMORIAL
25 HOSPITAL WHERE HE HAD SERVED AS CHAIRMAN OF THE BUILDING



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1 COMMITTEE. HE AND HIS WIFE WERE VERY INSTRUMENTAL IN THE
2 ESTABLISHMENT OF THE HOSPITAL'S KITTY AND HARVEY LENKIN PET-
3 ASSISTED THERAPY PROGRAM. HE IS SURVIVED BY HIS WIFE AND HIS
4 SONS AND STEP SONS. TONY MARINCOLA, LONGTIME RESIDENT OF SANTA
5 CLARITA VALLEY PASSED AWAY AT THE AGE OF 96, SERVED IN THE
6 UNITED STATES ARMY DURING WORLD WAR II IN THE BATTLE OF THE
7 BULGE EARNING A PURPLE HEART. ACTIVE MEMBER IN THE COMMUNITY,
8 HE WAS THE HONORARY MAYOR OF CANYON COUNTRY IN 1972, PRESIDENT
9 OF THE 17TH AIRBORNE ASSOCIATION AND MEMBER OF THE CHAMBER OF
10 COMMERCE. HE WAS PRECEDED IN DEATH BY HIS WIFE OF 73 YEARS,
11 GENEVIEVE. ROBERT "BOB" WYNN MACNAIR PASSED AWAY ON OCTOBER
12 23RD, GRADUATE OF GLENDALE HIGH SCHOOL AND OCCIDENTAL COLLEGE,
13 SERVED IN THE UNITED STATES ARMY DURING THE KOREAN WAR. HE WAS
14 THE VICE PRESIDENT OF COAST FEDERAL SAVINGS AND LOAN, THE
15 COMPANIES LONGEST TENURED EMPLOYEE UNDER MR. _____. HE IS
16 SURVIVED BY HIS LONGTIME LOVE, MERRILYN AND HIS SISTER, AND
17 HAS SEVEN CHILDREN. TIMOTHY CURTIS PASSED AWAY ON OCTOBER
18 22ND. RETIRED SERGEANT OF THE LOS ANGELES COUNTY SHERIFF'S
19 DEPARTMENT. HE WAS THE DEPARTMENT'S MOTOR SERGEANT AND HIS
20 LAST ASSIGNMENT WAS THE EMERGENCY VEHICLE OPERATIONS CENTER.
21 JOHN OFFERMANS PASSED AWAY ON OCTOBER 27TH AT THE AGE OF 84.
22 HE HAD SERVED AS A CAPTAIN IN THE DUTCH ROYAL AIR FORCE, LATER
23 BECAME AN ENGINEER AT ELECTRONICS ASSOCIATES. VICE PRESIDENT
24 OF INTERNATIONAL MARKETING AND PRESIDENT/C.E.O. OF FABRI-TECH
25 EDUCATIONAL SYSTEMS. HE WAS A COMMERCIAL AND INDUSTRIAL REAL



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1 ESTATE BROKER, AS WELL, UPON HIS RETIREMENT. SAMSON B. PALAD
2 WAS AN OPERATIONS ASSISTANT WITH THE LOS ANGELES COUNTY
3 SHERIFF'S DEPARTMENT. HE PASSED AWAY. HE WAS ASSIGNED TO THE
4 MEDICAL SERVICE BUREAU WHEN HE PASSED AWAY. OLA THOMAS, ALSO
5 THE RETIRED LOS ANGELES COUNTY SHERIFF'S DEPARTMENT. HER LAST
6 ASSIGNMENT WAS WITH THE RECORDS AND IDENTIFICATION BUREAU.
7 THOSE ARE MY ADJOURNMENTS, MR. CHAIRMAN. AND THEN ONE COMMENT.
8 THE PAST WEEK, A.B.C. AND THE JIMMY KIMMEL PROGRAM ON A.B.C.
9 TELEVISION DID A VERY OFFENSIVE, VERY IRRESPONSIBLE SEGMENT OF
10 THEIR PROGRAM WHERE THEY CAME OUT SAYING, QUOTE, "KILL FOR
11 EVERYONE IN CHINA" COMMENT. THERE WERE MANY DEMONSTRATIONS
12 AGAINST A.B.C. FOR ALLOWING THIS TYPE OF HATE TALK ON THIS
13 PROGRAM, THE JIMMY KIMMEL SHOW. AND WHAT THEY NEED TO DO IS
14 OFFER AN APOLOGY AND ENSURE THAT THEY DON'T HAVE THIS TYPE OF
15 ENCOURAGING PEOPLE TO GO OUT AND KILL SOMEBODY ELSE AS PART OF
16 THEIR FUNNY COMEDY HOUR. THANK YOU, MR. CHAIRMAN.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU, SUPERVISOR
19 ANTONOVICH. SUPERVISOR YAROSLAVSKY, PLEASE.

20

21 **SUP. YAROSLAVSKY:** I'D LIKE TO ASK THAT WE ADJOURN IN MEMORY OF
22 GILBERT ESTRADA, RESIDENT OF WEST HOLLYWOOD WHO DIED
23 TRAGICALLY ON HALLOWEEN NIGHT IN A FIRE-RELATED ACCIDENT. HE
24 WAS A PASSIONATE, ACCORDING TO HIS WEBSITE CREATED BY HIS
25 BROTHER JUAN, HE WAS PASSIONATE ABOUT ANIMALS AND VOLUNTEERED



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1 AT VARIOUS ANIMAL SHELTERS. HE WAS VOLUNTEERING FOR A.P.L.A.
2 AND WAS VERY DEDICATED IN HELPING HIS COMMUNITY. HE WAS
3 DEDICATED TO PROTECTING THE ENVIRONMENT AND MAKING HIS
4 COMMUNITY A BETTER PLACE IN WHICH TO LIVE. AND HE WILL BE
5 MISSED BY ALL OF HIS FAMILY MEMBERS AND MANY FRIENDS. JUAN
6 [GILBERT] ESTRADA. ALSO ASK THAT WE ADJOURN IN THE MEMORY OF
7 PHILIP SPIVAK, LONG TIME RESIDENT OF OUR COUNTY WHO RECENTLY
8 PASSED AWAY AT THE AGE OF 92. PHILIP IS THE FATHER OF GARY
9 SPIVAK, A DIVISION TRANSPORTATION MANAGER FOR METRO, AND
10 DONALD SPIVAK, HE'S THE OTHER SON, AND A DAUGHTER. THERE ARE
11 OTHER FAMILY MEMBERS, AS WELL. I ASK THAT ALL MEMBERS JOIN ON
12 THAT ONE.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

15

16 **SUP. YAROSLAVSKY:** THAT'S ALL I HAVE.

17

18 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. PLEASE
19 PERMIT ME TO ADJOURN IN MEMORY OF ADDIE LOUISE JONES BORN
20 MARCH 13, 1918 IN TEXAS AND PASSED AWAY ON NOVEMBER THE SIXTH
21 AT THE AGE OF 95. SHE ATTENDED WILLELY COLLEGE MAJORING IN
22 EDUCATION WHERE SHE WAS TAUGHT BY PROFESSOR TOLSON WHOSE LIFE
23 WAS LATER CHRONICLED IN THE MOVIE "THE GREAT DEBATERS." AFTER
24 MARRYING HER CHILDHOOD FRIEND, THE YOUNG COUPLE MOVED TO LOS
25 ANGELES IN PURSUIT OF BETTER OPPORTUNITIES. SOON AFTER, MS.



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1 JONES BEGAN HER CAREER WITH THE LOS ANGELES UNIFIED SCHOOL
2 DISTRICT WHERE SHE DEDICATED 35 YEARS OF SERVICE TO TEACHING
3 ELEMENTARY SCHOOL STUDENTS UNTIL RETIRING IN 1979. SHE ENJOYED
4 IMPARTING WORDS OF WISDOM AND PROVIDING MENTORSHIP TO YOUTH
5 AND WAS A CHARTER MEMBER OF THE ART OF LIVING CHURCH OF
6 RELIGIOUS SCIENCE. MS. JONES DESCRIBED HER MARRIAGE AS A UNION
7 OF LOVE THAT LASTED OVER 50 YEARS AND WAS AFFECTIONATELY
8 REFERRED TO AS THE "CONSUMMATE PARENT, GRANDPARENT AND GREAT
9 GRANDPARENT". SHE IS SURVIVED BY CHILDREN, GLORIA, MICHAEL AND
10 SANDRA, AND HOST OF FAMILY MEMBERS AND FRIENDS WHO WILL MOST
11 ASSUREDLY MISS HER. FINALLY, COLLEAGUES, DR. MITCHELL
12 SPELLMAN, HE PASSED AWAY JUST YESTERDAY. HE WAS THE FOUNDING
13 EXECUTIVE DEAN AT THE CHARLES R. DREW UNIVERSITY OF MEDICINE
14 AND SCIENCE WHERE HE SERVED FROM 1968 THROUGH 1976. PHOTOS AND
15 A PAINTING HONORING HIS CONTRIBUTIONS ARE DISPLAYED IN THE
16 COBB BUILDING LOBBY AS WELL AS THE COBB STUDENT LOUNGE. DR.
17 SPELLMAN WILL BE REMEMBERED FOR HIS INDELIBLE COMMITMENT TO
18 EDUCATION IN THE FIELD OF MEDICINE AS WELL AS THE SIGNIFICANT
19 SERVICE TO THE COMMUNITY. YOU WILL NOTE THAT WHEN HE LEFT
20 DREW, HE WENT TO HARVARD TO SERVE IN THEIR MEDICAL SCHOOL IN
21 ONE OF THE EXECUTIVE LEADERSHIP POSTS AND ALSO SPENT TIME AT
22 STANFORD. HE IS SURVIVED BY A HOST OF FAMILY MEMBERS AND
23 FRIENDS WHO WILL MISS HIM DEARLY. DR. MITCHELL SPELLMAN.
24 FINALLY I'LL READ IN THE MOTION ON BEHALF OF SUPERVISOR KNABE
25 AND MYSELF. THIS IS A CALL TO AID FOR VICTIMS OF THE TYPHOON



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1 HALYON. "ON NOVEMBER 8TH, TYPHOON HALYON OR OTHERWISE KNOWN AS
2 YOLANDA DUBBED BY RESIDENTS OF THE PHILIPPINES STRUCK WITH AN
3 UNPRECEDENTED DESTRUCTION AND DEVASTATION. WINDS WITH GUSTS OF
4 OVER 170 MILES PER HOUR. RECORD RAINFALL AND WAVES OF OVER 45
5 FEET TALL HAVE VIRTUALLY DESTROYED CITIES AND WIPE OUT ENTIRE
6 COMMUNITIES THROUGHOUT THE PROVINCES OF THE PHILIPPINES. A
7 NUMBER OF INDIVIDUALS FEARED TO HAVE BEEN KILLED CANNOT BE
8 VERIFIED, BUT THE RANGE IS UPWARDS OF 5,000 TO HUNDREDS OF
9 THOUSANDS DISPLACED AND IN DESPERATE NEED OF FOOD, CLEAN
10 WATER, MEDICINE AND SHELTER. WITH SEVERE INFRASTRUCTURE
11 DAMAGE, INCLUDING HARBORS, AIRPORTS AND ROADS, RELIEF TO
12 SURVIVORS HAS BEEN SLOW. THE COUNTY OF LOS ANGELES WITH MORE
13 THAN 10 MILLION RESIDENTS MUST UNITE AT THIS TIME TO HELP
14 VICTIMS OF THE TYPHOON OBTAIN FOOD, WATER, MEDICINE AND
15 SHELTER TO SURVIVE. AND TO ASSIST THEM ON THE ROAD TO
16 REBUILDING AND NATIONAL RECOVERY. THE U.S. OFFICE OF FOREIGN
17 DISASTER AFFAIRS HAS REQUESTED STAFF FROM LOS ANGELES COUNTY
18 FIRE DEPARTMENT TO TRAVEL TO THE PHILIPPINES TO PROVIDE
19 LOGISTICAL SUPPORT AND THE FIRE DEPARTMENT REMAINS POISED TO
20 RESPOND TO FUTURE REQUESTS SUCH AS SENDING ITS URBAN SEARCH
21 AND RESCUE TEAMS. RESIDENTS OF THE COUNTY OF LOS ANGELES CAN
22 SEND FINANCIAL ASSISTANCE THROUGH THE INTERNATIONAL RED CROSS
23 OR BY VISITING THE WEBSITE OF THE PHILIPPINE CONSULATE IN LOS
24 ANGELES WHERE OPTIONS ARE PROVIDED, SUCH AS THE PHILIPPINE RED
25 CROSS AND THE DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT. WE



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1 THEN MOVE TO DIRECT THE CHIEF EXECUTIVE OFFICER AND THE BOARD
2 TO SEND A FIVE-SIGNATURE LETTER TO THE PHILIPPINE CONSUL
3 GENERAL IN LOS ANGELES TO EXPRESS OUR CONDOLENCES ON BEHALF OF
4 THE CITIZENS OF L.A. COUNTY FOR THE DEVASTATING LOSS OF LIFE
5 IN THE PHILIPPINES AND CALL ON ALL RESIDENTS OF L.A. COUNTY TO
6 DONATE TO THE PHILIPPINE TYPHOON RELIEF EFFORTS THROUGH AN
7 ORGANIZATION OF YOUR OWN CHOICE." AND WITH THAT, WE ASK THAT
8 THE BOARD MOVE FORTHWITH A UNANIMOUS MOTION OF THE SAME. IT'S
9 BEEN SECONDED BY SUPERVISOR KNABE. SUPERVISOR ANTONOVICH?

10

11 **SUP. ANTONOVICH:** MR. CHAIRMAN, THE SALVATION ARMY IS PROVIDING
12 AID WWW.SALVATIONARMYUSA.ORG AND 100 PERCENT OF THOSE
13 DONATIONS GO TO THE PHILIPPINES TO HELP THOSE VICTIMS TO BE
14 INCLUDED.

15

16 **RICHARD WEISS, COUNSEL:** MR. CHAIRMAN, I'M SORRY, IF YOU COULD
17 FIRST ADOPT A MOTION SAYING THAT THE NEED TO TAKE ACTION AROSE
18 SINCE THE PRINTING OF THE AGENDA.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** MOVED AND SECONDED ON THE
21 URGENCY PURSUANT TO COUNTY COUNSEL'S RECOMMENDATION. I TAKE NO
22 OBJECTION TO THAT. THAT, THEN, WILL BE THE ORDER. AND IF YOU
23 WOULD THEN RECORD A UNANIMOUS VOTE ON THE MAIN MOTION AS
24 SECONDED BY SUPERVISOR KNABE, THAT WOULD BE APPRECIATED AND



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1 THAT WILL BE A UNANIMOUS VOTE. ALL RIGHT. WHAT IS THE BALANCE
2 BEFORE US?

3

4 **SACHI HAMAI, EXEC. OFFICER:** PUBLIC COMMENT.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. WE HAVE PERSONS WOULD
7 WISH TO BE HEARD BY WAY OF PUBLIC COMMENT AND WE'RE GOING TO
8 CALL YOUR NAMES AT THIS TIME. THEY ARE JIM DANGELO, KATHLEEN
9 SCHERICH, MICHAEL KLUBNIKIN, PLEASE COME FORWARD. JESSE J.
10 MORALES. ARNOLD SACHS. OSCAR JOHNSON. GINA ZEVALLOS-RIVAS,
11 ALINA MENDIZABAL, FRANK MARTINEZ. RICHARD ROBINSON. PATRICK
12 O'ROURKE. LADIES AND GENTLEMEN, IF YOU'D COME FORWARD, WE ARE
13 PREPARED TO HEAR YOUR COMMENTS AND TESTIMONY.

14

15 **JIM DANGELO:** THIS IS ABOUT ANYTHING, RIGHT?

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES. INDEED. YOUR NAME, SIR.

18

19 **JIM DANGELO:** OH, JIM DANGELO.

20

21 **SUP. RIDLEY-THOMAS, CHAIRMAN:** PLEASE PROCEED WITH YOUR
22 TESTIMONY.

23

24 **JIM DANGELO:** I WAS HERE EARLIER IN THE YEAR ABOUT THE CLEAN
25 BEACHES ISSUE.



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1

2 **SUP. RIDLEY-THOMAS, CHAIRMAN:** YES, SIR.

3

4 **JIM DANVELO:** AND SINCE THEN I'VE SEEN SOME STATISTICS THAT I
5 WANTED TO SHARE WITH THE BOARD OF SUPERVISORS.

6

7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

8

9 **JIM DANVELO:** THIS DATA WAS COLLECTED FROM THE L.A. TIMES. AND
10 IN 2012 IT WAS 9,889,000 COUNTY RESIDENTS, 41,400,000 TOURISTS
11 VISIT LOS ANGELES COUNTY SPENDING 16.4 BILLION DOLLARS. THE
12 COUNTY WAS LOOKING TO RAISE 275 MILLION DOLLARS A YEAR. PER
13 THE LOS ANGELES COUNTY ASSESSOR'S RECORDS THERE'S 2,358,000
14 TOTAL PARCELS OF WHICH 497,000 IS COMMERCIAL RESIDENTIAL
15 PARCELS. THE COMMERCIAL RESIDENTIAL PARCEL, YOU'RE LOOKING TO
16 GET 54 DOLLARS A PARCEL FROM THE RESIDENTIAL ONES. THAT LEAVES
17 THE COMMERCIAL, INDUSTRIAL PARCELS MAKING UP 64 PERCENT OF THE
18 COST. THEY ARE ONLY ONE PERCENT OF THE POPULATION, BUT THEY'RE
19 MAKING UP 64 PERCENT OF THE COSTS BECAUSE OF THE TOTAL
20 POPULATION OF 51,289,000 OF EITHER RESIDENTS OR PEOPLE THAT
21 ARE VISITORS. THIS WOULD ALLOW A MASS MAJORITY OF OUR L.A.
22 POPULATION AND OVERWHELMING AMOUNT OF THE 41 MILLION VISITORS
23 TO CONTINUE TO BE IRRESPONSIBLE WITH WASTE AT NO COST TO THEM
24 WHILE LESS THAN ONE PERCENT OF THE POPULATION IS HARSHLY
25 BURDENED BY A MAJORITY OF THE COST. MUCH OF THE TRASH IS



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1 THROWN ON THE GENERAL PUBLIC, BY THE GENERAL PUBLIC DIRECTLY
2 ON PUBLIC SIDEWALKS, STREETS AND HIGHWAYS AND NOT EVEN ON
3 PRIVATE PROPERTY AT ALL. AND I FEEL IT'S REASONABLE AND
4 APPROPRIATE TO FIND OTHER SOURCES TO COLLECT THE FUNDS FOR THE
5 CLEANUP THAT IS PAID FOR BY THE PUBLIC IN GENERAL THAT ARE THE
6 CAUSE AND BENEFIT. AND THIS WOULD INCLUDE ALL OF US, NOT
7 INCLUDING PROPERTY OWNERS, SINCE IT BE WOULD BE SPREAD AMONGST
8 THE MASSES, IT MAY BE ONLY AN ADDITIONAL PENNIES OR A FEW
9 DOLLARS PER YEAR FOR EACH OF US. THIS IS A SHARED BENEFIT AND
10 CAUSED BY ALL OF THE POPULATION THAT USES THE PRODUCTS THAT
11 CAUSE THE PROBLEM. SO WHY IS IT RIGHT TO HAVE LESS THAN 1
12 PERCENT OF THE POPULATION PAY THE MAJORITY OF THE COSTS OR
13 EVEN 4.6 PERCENT OF THE POPULATION PAY 100 PERCENT OF THE
14 COSTS? THANK YOU FOR LISTENING.

15

16 **SUP. RIDLEY-THOMAS, CHAIRMAN:** AND THANK YOU FOR YOUR
17 TESTIMONY, SIR. WE'LL TAKE THE NEXT SPEAKERS, PLEASE.

18

19 **SPEAKER:** THANK YOU FOR THE OPPORTUNITY TO PRESENT OUR MATTER.
20 THIS INVOLVES ONE INDIVIDUAL MY CLIENT KATHLEEN SCHERISH, WHO
21 IS HERE AND PRESENT AND WILL MAKE A FEW COMMENTS, AS WELL. I
22 HAVE A PACKET FOR EACH OF THE BOARD MEMBERS WHICH IS A SERIES
23 OF COMMUNICATIONS BETWEEN MY OFFICE AND THE DEPARTMENT OF
24 CHILDREN AND FAMILY SERVICES. MY CLIENT SEEKS ONLY ONE THING
25 ON BEHALF OF THE BOARD, AND THAT IS THE AUTHORIZATION TO



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1 CHANGE HER RETIREMENT DATE, OR SEPARATION DATE, EXCUSE ME,
2 FROM THE DEPARTMENT OF CHILDREN AND FAMILY SERVICES FROM THE
3 DATE THAT IS RECORDED TO A DATE OF MAY 22ND, 1998. THE REASON
4 THIS OCCURRED IS BECAUSE -- OR THE PROBLEM THAT OCCURRED IS
5 THAT WHEN MY CLIENT SEPARATED FROM SERVICE, THE DATE OF HER
6 SEPARATION WAS INCORRECTLY RECORDED. THE PROBLEM THAT HAS
7 OCCURRED IS THAT THE DEPARTMENT NO LONGER HAS HER FILE AFTER
8 FIVE YEARS. AND WE HAVE SUBMITTED OVER THE PAST YEAR, IN
9 NUMEROUS COMMUNICATIONS WITH THE DEPARTMENT OF CHILDREN AND
10 FAMILY SERVICES, DOCUMENTATION SUPPORTING HER RESIGNATION DATE
11 FROM THAT DEPARTMENT. THE DEPARTMENT HAS DECLINED OUR REQUEST
12 TO CHANGE THE DATE. AND THEREFORE OUR LAST APPEAL AT THIS
13 POINT IS TO THE BOARD OF SUPERVISORS TO AUTHORIZE THAT CHANGE.
14 IN THAT REGARD, WE ARE ASKING THAT THE BOARD INSTRUCT THE
15 DEPARTMENT OF CHILDREN AND FAMILY SERVICES TO MAKE THAT
16 CHANGE. AND THE PURPOSE OF THAT CHANGE IS BECAUSE OF THE
17 RECIPROCITY PROVISIONS BETWEEN THE STATE, LACERA RETIREMENT
18 SYSTEM AND THE COUNTY. THIS ACTION WILL COST THE COUNTY
19 NOTHING. IT IS STRICTLY A CHANGE OF DATE FOR PURPOSES OF MY
20 CLIENT, MS. SCHERICH, BEING ABLE TO APPLY UNDER THE PROVISIONS
21 OF THAT RECIPROCITY AGREEMENT. KATHLEEN?

22
23 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU. MA'AM? YOU MAY
24 PROCEED.



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1 **KATHLEEN SCHERICH:** MAY I GO? THANK YOU, HONORABLE SUPERVISORS
2 FOR LETTING ME SPEAK. I WORKED FOR THE DEPARTMENT FOR 13-1/2
3 YEARS. AND I PURSUED ANOTHER CAREER AS A SCHOOL PSYCHOLOGIST
4 FOR PALMDALE SCHOOL DISTRICT. INTERESTINGLY THEY WERE BEING
5 HONORED HERE TODAY. AND I DID NOT DISCOVER THAT THERE WAS AN
6 ERROR, A CLERICAL ERROR MADE UNTIL I STARTED APPLYING FOR FOR
7 RETIREMENT SITUATION A NUMBER OF YEARS AGO. AND THE DEPARTMENT
8 REFUSED TO ACKNOWLEDGE THAT THEY MADE AN ERROR. THIS IS JUST A
9 PERFECT EXAMPLE THAT EVEN TODAY THAT MR. BROWNING HAS SAID
10 THAT THEY'RE GOING TO MAINTAIN MY OUT OF SERVICE DATE AS
11 AUGUST 20TH WHEN IN PREVIOUS COMMUNICATION THEY'RE INSISTING
12 IT WAS AUGUST 19TH. WHEN IN FACT IT MAY BE MAY 22. YOU MAY
13 WONDER HOW DO YOU KNOW THAT FROM 1998? IT'S BECAUSE I BEGAN
14 INTERVIEWING FOR POSITIONS WITH LOS ANGELES COUNTY OFFICE OF
15 EDUCATION, L.A. SCHOOL DISTRICT, AND PALMDALE DURING MARCH OF
16 1998, WHICH IS A TYPICAL TIME WHEN C.A.S.S., WHICH IS WHEN THE
17 CALIFORNIA ASSOCIATION OF SCHOOL PSYCHOLOGISTS INTERVIEWS. SO
18 ONCE I OBTAINED THAT JOB WITH PALMDALE SCHOOL DISTRICT, I
19 SUBMITTED BY VERBAL REQUEST FOR RESIGNATION. AND SOMEHOW THESE
20 ERRORS WERE NOT DISCOVERED UNTIL YEARS LATER. AND AS MY
21 ATTORNEY, THE REASON I HIRED AN ATTORNEY IS BECAUSE IT WAS
22 VERY DIFFICULT FOR ME GETTING ANY RESPONSE FROM THE
23 DEPARTMENT. THEY IGNORED MY PHONE CALLS. THEY WOULD PUT ME ON
24 HOLD. THEY IGNORED MY CORRESPONDENCE. AND TYPICALLY EVEN MR.
25 JOSEPH GRAZIE WHEN I ASKED HIM "WHY WOULDN'T YOU CHANGE TO



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1 CORRECT THE APPROPRIATE ONE?" RESPONDED TO ME "WHY WOULD WE?"
2 WELL, THEY WILL BECAUSE I WAS A RESPECTABLE EMPLOYEE. MARCHED
3 UP THE SYSTEM. AND A LEGITIMATE SOCIAL WORKER WHO OBTAINED HER
4 LICENSE AS A CLINICAL SOCIAL WORKER AND MOVED ON IN MY CAREER.
5 SO I'M JUST ASKING YOU TO CORRECT EGREGIOUS ERROR. AND IT IS
6 NO COST WHATSOEVER.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH.

9

10 **KATHLEEN SCHERICH:** THANK YOU VERY MUCH.

11

12 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. TO THE EXTENT THAT
13 YOU ARE REPRESENTED AND THE MATTER HAS BEEN PUBLICLY
14 COMMUNICATED AS SUCH, THE DOCUMENTS THAT YOU DISTRIBUTED TO
15 THE BOARD WILL BE TURNED OVER TO COUNTY COUNSEL FOR A
16 RESPONSE.

17

18 **KATHLEEN SCHERICH:** THANK YOU VERY MUCH.

19

20 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE'LL TAKE THE NEXT SPEAKERS,
21 PLEASE. PLEASE COME FORWARD. PLEASE, SIR.

22

23 **MICHAEL KLUBNIKIN:** MR. CHAIRMAN, MICHAEL KLUBNIKIN. TWO YEARS
24 AGO YOU GENEROUSLY GAVE US YOUR PUBLIC GUARDIAN. SHE REPLACED
25 OUR PUBLIC GUARDIAN WHO, WELL ACTUALLY HE WAS LOCKED OUT OF



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1 HIS OFFICE AND WE HAD AN INTERIM PUBLIC GUARDIAN. A RETIREE, A
2 DEPUTY NEVER BEEN A PUBLIC GUARDIAN. GOT 48,000 FOR FOUR
3 MONTHS' WORK. NOW, YOU THINK THAT'S EXORBITANT? NO. THEY GOT
4 AN ADDITIONAL 83,000 DOLLAR BONUS FOR A TOTAL OF 131,000 FOR
5 FOUR-1/2 MONTHS' WORK. THAT IS WHAT THE CESSPOOL OF CORRUPTION
6 IN THE PUBLIC GUARDIAN'S OFFICE. YOUR PUBLIC GUARDIAN CAME IN,
7 AND INSTEAD OF ACKNOWLEDGING THE CESSPOOL OF CORRUPTION,
8 COVERED IT UP. AND SHE IGNORED OFFICIAL RECORDED DOCUMENTS
9 THAT SAID ONLY ONE PROPERTY WAS IN FORECLOSURE, LIED IN THIS
10 MICROPHONE IN A DIAS IN ORANGE COUNTY AND SAID THREE OR FOUR
11 PROPERTIES ARE IN FORECLOSURE. AS I SIT HERE WE NOW HAD FOUR
12 PROPERTIES, NOW WE GOT TWO. THE LAST PROPERTY WAS SOLD BY THE
13 BY THE FIDUCIARY WHO WAS APPOINTED BY YOUR PUBLIC GUARDIAN.
14 AND IT WAS FREE AND CLEAR OCCUPIED CURRENT (INAUDIBLE) 205,000
15 CASH IN THE BANK AND WE DIDN'T EVEN OWN 50 PERCENT OF THE
16 TRUST. SO I'M HER TO TELL YOU. I DID A LITTLE REPORT. THE BELL
17 SCANDAL DIDN'T START BECAUSE OF AN OVERSIGHT EXECUTIVE OR AN
18 AUDITOR. TWO INTREPID REPORTERS EXPOSED IT. AND IF THERE'S ANY
19 TWO INTREPID REPORTERS HERE, I'VE GOT A LITTLE FIVE-PAGE
20 REPORT, I'VE GOT 1,500 PAGES, 59 REPORTS IN THE ORANGE COUNTY
21 BOARD OF SUPERVISORS THAT HAVE BEEN BURYING. I'VE GIVEN YOU
22 GUYS A GREAT SYNOPSIS OF THE "KLUB", THAT'S MY NAME SHORTENED,
23 AND THE BELL. AND WE'RE TALKING BELL WHAT? EIGHT PEOPLE, THREE
24 OFFICES, MINE, STATE EMPLOYEES, COUNTY EMPLOYEES, GUARDIAN AND
25 PUBLIC DEFENDER, DISTRICT ATTORNEY, INTERNAL AUDITOR, BOARD OF



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1 BOARD OF SUPERVISORS AND OF COURSE YOUR PUBLIC GUARDIAN WHO
2 HAVE ENGAGED IN CRIMINAL PROFITEERING. SO I HOPE THERE'S A
3 MEDIA INVESTIGATOR THAT WANT TO GET A PULITZER PRIZE LIKE YOU
4 DID FOR BELL, IT'S A GOLD MINE.

5

6 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.
7 WE'LL TAKE THE NEXT SPEAKER, PLEASE. PLEASE COME FORWARD.
8 MA'AM?

9

10 **ALINA MENDIZABAL:** GOOD MORNING, I MEAN GOOD AFTERNOON. MY NAME
11 IS ALINA MENDIZABAL AND I AM HERE MAKING A STATEMENT REGARDING
12 ARTICLE AGENDA ITEM 41 REGARDING THE RECLASSIFICATION OF THE
13 COMMUNITY HEALTH PLAN MARKETING REPRESENTATIVES. THE LAST TIME
14 THAT I WAS HERE TALKING ABOUT THE MARKETING REP AND DEFENDING
15 THE WORK THAT WE DO WAS ON OCTOBER 31 OF 2000. BACK THEN I
16 GAVE YOU ALL A PEN, A COMMUNITY HEALTH CARE PEN. THIS TIME I'M
17 GOING TO GIVE YOU ALL L.A. HEALTH CARE STRESS BALL AS WELL AS
18 THE HELLO CAMPAIGN PENS BECAUSE WE'RE VERY MUCH WORKING TO
19 INCREASE OUR PATIENT EXPERIENCE. AS A MARKETING REPRESENTATIVE
20 FOR THE COMMUNITY HEALTH PLAN OF 28 YEARS I'VE BEEN WORKING TO
21 ARE THE COUNTY, D.H.S., OLIVE VIEW MEDICAL CENTER, I WANT TO
22 APPLAUD THE COUNTY FOR THE COMMITMENT IN DEVELOPING A BROADER
23 VISION AS IT RELATES TO MARKETING AND THE AFFORDABLE CARE ACT.
24 I'VE BEEN VERY DILIGENT AND EXCITED. I LOVE WHAT I DO. I HAVE
25 A PACKET FOR EACH ONE OF YOU. I EVEN HAVE ONE FOR SUPERVISOR



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1 YAROSLAVSKY, FOR BILL FUJIOKA. AND I JUST WANT TO LET YOU KNOW
2 THAT WE HAVE BEEN MARKETING DILIGENTLY WITH WHATEVER MANAGED
3 CARE PRODUCT THEY GIVE US. WE NOW, OF COURSE, ARE TRYING TO
4 GET ALL OF OUR HEALTHY WAY L.A.S TO STAY WITH US THROUGH THE
5 L.A. CARE HEALTH PLAN. AND WE'VE BEEN WORKING VERY DILIGENTLY
6 ON MARKETING EVENTS AND STRATEGIES JUST WITHOUT STOP AT OLIVE
7 VIEW MEDICAL CENTER WE HAVE BEEN INCREASING OUR BABY BIRTHS
8 COMING TO THE HOSPITAL BECAUSE OF THE CAMPAIGN WE'RE WORKING
9 ON WITH DOCTORS AND NURSES ON OBGYN BRINGING BABIES IN. WE'VE
10 BEEN REALLY OUT THERE AS A MARKETING ENTITY FOR THE D.H.S. WE
11 DON'T JUST REPRESENT THE COMMUNITY HEALTH PLAN OR THE MANAGED
12 CARE PRODUCT. WE ARE THE MARKETING REPRESENTATIVES FOR ALL OF
13 D.H.S. AND WE'RE VERY PROACTIVE AND WE WANT TO GO AHEAD AND
14 CONTINUE DOING THE WORK THAT WE DO. I KNOW THAT IT'S CHANGING
15 AND TRANSITIONING LEFT AND RIGHT, BUT WE JUST WANT YOU TO MAKE
16 SURE THAT THE MARKETING REPRESENT REPS STAY ON YOUR RADAR. I
17 KNOW THAT WE ARE OUT THERE ALL THE TIME. ZEV, WE'RE OUT AT
18 YOUR EVENTS. SUPERVISOR ANTONOVICH, I'VE GONE TO COLLEGE OF
19 THE CANYONS. WE'RE ALWAYS OUT THERE WITH OUR COMMUNITY. AND WE
20 JUST WANT YOU TO KNOW THAT MARKETING IS STILL VERY IMPORTANT
21 AND PLEASE DO NOT DEVALUE IT. AND HERE'S YOUR PENS AND STRESS
22 BALLS.

23
24 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU.

25



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1 **ALINA MENDIZABAL:** THANK YOU.

2

3 **SUP. RIDLEY-THOMAS, CHAIRMAN:** NEXT SPEAKER, PLEASE.

4

5 **FRANK MARTINEZ:** MY NAME IS FRANK MARTINEZ. I AM ALSO A
6 MARKETING REPRESENTATIVE FOR THE DEPARTMENT OF HEALTH SERVICES
7 AND I'M HERE ALSO TO SPEAK ON ITEM 41, THE RECLASSIFICATION OF
8 THE MARKETING REPS. I JUST WANT TO GIVE YOU A QUICK BACKGROUND
9 ON WHAT WE'VE BEEN GOING THROUGH. EVER SINCE THE COMMUNITY
10 HEALTH PLAN, L.A. CARE TOOK OVER THE COMMUNITY HEALTH PLAN TWO
11 PLUS YEARS AGO WE'VE BEEN ASKING TO MEET WITH THE DEPARTMENT
12 TO ASK THEM TO USE US WITH OUR EXPERIENCE TO GO AHEAD AND
13 PROMOTE THE DEPARTMENT, PROMOTE THE SERVICES, ET CETERA, ET
14 CETERA. SO WE WERE JUST BOUNCED FROM ONE PERSON TO ANOTHER TO
15 ANOTHER. AND I UNDERSTAND WITH THE AFFORDABLE CARE ACT
16 IMPLEMENTATION, THE CHALLENGES AND CHANGES CONSTANTLY WE HAVE
17 TO BE READY FOR THEM. SO YOU COULD SEE AFTER 2-1/2 YEARS WHEN
18 THE MOTION COMES THAT WE WANT TO GET RID OF 26 MARKETING REPS
19 IT COMES AS A SURPRISE BECAUSE WE'VE BEEN INSISTING ON THE
20 DEPARTMENT MEETING WITH US AND ASKING THEM TO USE OUR
21 EXPERIENCE. SO THIS MOTION COMES DEFINITELY AS A SURPRISE,
22 ESPECIALLY AT A TIME WHEN MARKETING IS GOING TO BE SO
23 IMPORTANT. EVERYBODY IS GOING TO BE VYING FOR THAT PATIENT,
24 THAT ONE THAT THEY CAN HELP. YOU KNOW, WE GO OUT TO EVENTS.
25 MR. THOMAS, WE GO OUT TO THE CARE HARBOR, WE WERE JUST AT



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1 THAT. CHRISTMAS IN THE SUMMER AT HAHN PARK. MR. YAROSLAVSKY
2 ALSO, WE ARE DOING THE GOVERNMENT EVENT. MR. ANTONOVICH,
3 COLLEGE OF THE CANYONS. I MEAN WE'RE OUT THERE ACTUALLY
4 MARKETING THE SERVICES THAT WE PROVIDE. IN A WORLD THAT WE
5 LIVE IN WHERE TEXT MESSAGING, TWITTER AND ALL OF THAT SEEMS TO
6 BE THE NEW PHASE. I THINK WE CAN'T LOSE FOCUS OF THAT
7 HANDSHAKE, THAT HANDSHAKE THAT WE NEED TO MAKE SURE WE KEEP
8 OUR PATIENTS THERE WITH US. IT'S A PERSONAL MATTER TO US. WE
9 WANT TO MAKE SURE WE SERVE THEM ON A PERSONAL NOTE. SO AS WE
10 MOVE FORWARD, AS ALINA SAID KEEP THIS ON YOUR RADAR BECAUSE
11 WITH OUR EXPERIENCE, WE WANT TO MAKE SURE THAT AS WE MOVE
12 FORWARD, WE CAN USE THESE 20 PLUS YEARS OF EXPERIENCE THAT WE
13 HAVE SO THAT THE DEPARTMENT CAN UTILIZE THEM TO DEFINITELY
14 INCREASE OUR REVENUE, SERVE OUR PATIENTS, THE COMMUNITY, YOUR
15 CONSTITUENTS. THAT'S WHAT WE WANT TO DO.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** WE THANK YOU FOR YOUR TESTIMONY.
18 WE'LL TAKE THE NEXT SPEAKER, PLEASE.

19

20 **GINA ZEVALLOS-RIVAS:** GOOD AFTERNOON. MY NAME IS GINA ZEVALLOS-
21 RIVAS AND I AM MAKING A STATEMENT ON AGENDA ARTICLE 41
22 REGARDING THE RECLASSIFICATION OF THE COMMUNITY HEALTH PLAN
23 MARKETING REPRESENTATIVES. I AM A C.H.P. MARKETING
24 REPRESENTATIVE IN THE DEPARTMENT OF HEALTH SERVICES OFFICE OF
25 MANAGED CARE. I HAVE BEEN A COUNTY EMPLOYEE FOR 15 YEARS



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1 ALREADY. WE ARE AT A CRITICAL POINT IN THE IMPLEMENTATION OF
2 THE A.C.A. FOR THE LOS ANGELES COUNTY. AS A MARKETING
3 REPRESENTATIVE, I AM FULLY COMMITTED TO USING MY EXPERTISE TO
4 HELP THE COUNTY BECOME THE PROVIDER OF CHOICE. MARKETING THE
5 STRENGTH AND BENEFITS OF OUR COUNTY HEALTH SYSTEM WILL BE
6 CRITICAL TO THIS GOAL. FIRST, TO DRAW PEOPLE TO SIGN UP FOR
7 OUR SERVICES AND, SECOND AND MORE IMPORTANTLY, TO KEEP THEM IN
8 OUR SYSTEM. I WANT TO BE THAT ENERGETIC VOICE AND
9 KNOWLEDGEABLE SOURCE THAT HELPS INFORM AND EDUCATE THE PUBLIC
10 ABOUT THE COVERAGE OPTIONS, THE BENEFITS AND DEPARTMENT
11 SERVICES AVAILABLE TO THEM AS A PART OF THE A.C.A. THERE ARE
12 HUGE CHANGES HAPPENING TO THE HEALTHCARE SYSTEM. IT'S AN
13 EXCITING TIME TO HAVE MY JOB. MY COLLEAGUES AND I WANT TO BE
14 FULLY UTILIZED TO MAKE A.C.A. A SUCCESS FOR LOS ANGELES
15 COUNTY. THANK YOU.

16

17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
18 TESTIMONY. WE WILL TAKE THE NEXT SPEAKERS, PLEASE. MAY I
19 INDICATE THAT MICHAEL GOMEZ BURTON AND JOHN WALSH REQUEST TO
20 BE HEARD. AND, GENTLEMEN, IF YOU'D COME FORWARD, WE'D BE
21 THANKFUL. SIR, PLEASE PROCEED.

22

23 **ARNOLD SACHS:** YES, THANK YOU, GOOD AFTERNOON. ARNOLD SACHS.
24 AND I DIDN'T GET TO REALLY TALK ABOUT ONE OF THE ITEMS ON THE
25 AGENDA BUT IT WAS REGARDING THE COUNTY'S M.O.U.S WITH THE



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1 M.T.A. REGARDING RECEIVING FUNDING FROM MEASURE R, HIGHWAY
2 CAPITAL SUBFUNDS. AND I'M REALLY CONCERNED BECAUSE THE FIASCO
3 THAT IS THE M.T.A., NOBODY'S REALLY ADDRESSED THE DIFFERENTIAL
4 BETWEEN THE MEASURE R FUNDING AND THE 2008 FUNDING FOR
5 CAPITAL, FOR THE HIGHWAY CAPITAL PROJECTS. THIS IS FROM
6 NOVEMBER 17, 2010. IT'S THE FINANCE BUDGET FISCAL YEAREND
7 FINANCIAL PERFORMANCE. IT MENTIONS THAT THE AGENCY ENDED
8 FISCAL YEAR '10 WITH 11 PERCENT LESS REVENUE THAN WAS
9 BUDGETED. AND THAT WAS APPROXIMATELY 565 MILLION DOLLARS FOR
10 EACH ONE OF THE SALES TAX INITIATIVES. THAT'S PROP A, PROP C
11 AND MEASURE R. YET 2008 WHEN YOU PUT THE MEASURE R BALLOT
12 OBJECTIVE BEFORE THE PUBLIC, YOU MENTIONED THAT IT WOULD BE
13 1.3, OVER 1.3 BILLION DOLLARS A YEAR FOR THE NEXT 40 YEARS. 40
14 BILLION DOLLARS. SO HOW DO YOU DO THE MATH THERE? I DON'T
15 KNOW. AND SO MY CONCERNS ARE ALSO YOU DON'T TALK ABOUT THE
16 OTHER ASPECTS OF MEASURE R FUNDING, THE THREE PERCENT LOCAL
17 MATCH FUNDING. AND YOU DON'T TALK ABOUT THE 15 PERCENT LOCAL
18 RETURN FUNDING. AND SO HOW DO YOU EXPECT TO EDUCATE THE
19 UNINFORMED PUBLIC IF YOU DON'T TALK ABOUT THOSE THINGS? YOU
20 DON'T TALK ABOUT THEM IN METRO. AND WHEN PEOPLE BRING THEM UP,
21 THEY'RE JUST LIKE SHRUGGED OFF. AND SO IF YOU HAVE UNINFORMED
22 PUBLIC, DON'T YOU FEEL THAT IT'S A RESPONSIBILITY, AS BOARD
23 MEMBERS, TO EDUCATE THE PUBLIC AND GIVE THEM AN OPPORTUNITY TO
24 KNOW JUST HOW MUCH MONEY IS BEING STOLEN BY M.T.A.?

25



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
2 TESTIMONY. NEXT SPEAKER, PLEASE.

3

4 **PATRICK OROURKE:** HELLO MY NAME IS PATRICK ARTHUR O'ROURKE. I
5 LIVE IN SANTA MONICA. TOO BAD ANTONOVICH ISN'T HERE TO HEAR
6 THIS, BUT I'VE COME HERE SEVERAL TIMES REGARDING THE D.C.F.S.
7 SCANDAL THAT IS ROCKING OUR GREAT COUNTY AND HAS ROCKED ORANGE
8 COUNTY AND MOST OF THE STATE. THE PROBLEM IS THAT I'M FINDING
9 IS THAT THE BOARD OF SUPERVISORS HERE AS WELL AS D.C.F.S. ARE
10 NOT ACKNOWLEDGING ANY GUILT ON THE PART OF D.C.F.S. CONSTANTLY
11 AND CONSISTENTLY I HEAR A VILIFICATION AND A BLAMING OF THE
12 PARENTS WHOSE CHILDREN ARE UNDER THEIR CARE. THE PARENTS, NOT
13 THE SOCIAL WORKERS THAT HAVE ROBBED THE CITY, THE COUNTY OF
14 FUNDS AND MISUSED TICKETS FOR THE PANTAGES THEATER AMONG OTHER
15 CRIMES, NOT THE FOSTER PARENTS WHO ALLOWED FELONS AND RAPISTS
16 TO EXIST IN THEIR HOUSE AND ASSAULT THE KIDS. THESE
17 ALLEGATIONS ARE, INSTEAD, SUPERIMPOSED BY A SELECTIVE CHOICE
18 OF JUST CHOOSING TO NOTE THOSE ALLEGATIONS THAT HAPPEN WHEN
19 THEY ARE RETURNED TO THE PARENTS. THIS IS EGREGIOUS. THIS IS
20 FELONIOUS. THIS IS ACTUALLY TANTAMOUNT TO SUPPRESSION OF
21 EVIDENCE AND SUPPRESSION OF INFORMATION. WHEN THIS IS BROUGHT
22 BEFORE THIS BOARD OF SUPERVISORS, WE ARE NOT ACKNOWLEDGED AS
23 PARENTS WHO HAVE FILED GRIEVANCES. WE HAVE NO AVENUE OF A TRUE
24 GRIEVANCE. THE D.C.F.S. ORGANIZATION IS A POWER UNTO ITSELF.
25 THE BOARD HAS ACKNOWLEDGED MANY A TIME THAT THEY HAVE NO POWER



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1 TO TELL THEM WHAT THE HECK TO DO. THAT THE BOARD OF
2 SUPERVISORS HAS REFUSED TO ASK.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT.

5

6 **PATRICK OROURKE:** THEM TO OBEY THE LAW.

7

8 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU FOR YOUR TESTIMONY.

9 WE'LL TAKE THE NEXT SPEAKER, PLEASE. SIR?

10

11 **JESSE JAY MORALES:** GOOD AFTERNOON, BOARD OF SUPERVISORS.

12

13 **SUP. RIDLEY-THOMAS, CHAIRMAN:** GOOD AFTERNOON, SIR.

14

15 **JESSE JAY MORALES:** HONORABLE GENTLEMEN AND MADAM. WE'RE HERE
16 TO PLACE INTO THE PUBLIC RECORD, FIRST OF ALL, GREETINGS ON
17 THE BEHALF, MY NAME IS JESSE JAY MORALES AND I'M HERE SPEAKING
18 ON BEHALF OF OUR AMERICAN LEGION AS THE ADJUVANT OF LOS
19 ANGELES POST NUMBER 8 LOCATED NOW IN BOB HOPE PATRIOTIC HALL.
20 WE BRING YOU GREETINGS FROM OUR NATIONAL, OUR STATE AND OUR
21 LOCAL LEADERSHIP. WE WANT TO THANK YOU TODAY. WE'RE NOT HERE
22 TO COMPLAIN ABOUT ANYTHING. WE'RE NOT HERE TO FILE ANY
23 GRIEVANCES OR CALL ATTENTION TO SOME OF THE THINGS AS WE HAVE
24 IN THE PAST, BUT, RATHER, TO EXPRESS OUR APPRECIATION TO EACH
25 AND EVERY ONE OF YOU, BUT MORE SPECIFICALLY WE WANT TO



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1 HIGHLIGHT THE FACT THAT SUPERVISOR GLORIA MOLINA TOOK THE
2 INITIATIVE OF ASKING FOR WITH THE SUPPORT OF ALL OF YOU FOR
3 THAT 45 MILLION DOLLAR GRANT THAT WAS RESPONSIBLE FOR THE
4 RENOVATION OF BOB HOPE PATRIOTIC HALL. SUPERVISOR KNABE, WE
5 WANT TO THANK YOU FOR ACKNOWLEDGING OUR PAST NATIONAL
6 COMMANDER THAT WAS HERE RECENTLY. SUPERVISOR ANTONOVICH,
7 MEMBER OF OUR POST, SUPERVISOR YAROSLAVSKY, AND YOU, CHAIRMAN,
8 MR. CHAIRMAN, SUPERVISOR RIDLEY-THOMAS. HISTORICALLY YOU NOW
9 HAVE HERE IN LOS ANGELES NOT ONLY ONE OF THE MOST
10 DISTINGUISHED BUILDINGS BUT ALSO THE OLDEST, THE LARGEST AND,
11 I MIGHT SAY, IF THE WORLD WAR I VETERANS WERE HERE TODAY,
12 INCLUDING THE CHAIRMAN OF THE ORIGINAL BUILDING COMMITTEE THAT
13 BUILT THAT BUILDING, FORMER DISTRICT ATTORNEY OF LOS ANGELES
14 COUNTY, BARON FITS, IF THEY WERE HERE TO SEE WHAT YOU HAVE
15 DONE IN RENOVATING AND PREPARING THIS BUILDING FOR THE FUTURE,
16 THEY WOULD BE EXTREMELY PLEASED. WE WANT TO ALSO ESPECIALLY
17 COMMEND CHIEF EXECUTIVE OFFICER BILL FUJIOKA, WHOSE FORESIGHT
18 AND WISDOM AND GUIDING US AND STEPPING IN TO ASSIST US WAS
19 INSTRUMENTAL IN GETTING THIS THING DONE. IN CLOSING, EVERY
20 MEETING THAT CLOSES WHEN WE NOMINATE SOMEONE SAYS THAT UNDER
21 ROBERT'S RULES OF ORDER YOU HAVE TO SAY IT THREE TIMES. SO
22 HERE IT IS. GENTLEMEN AND SUPERVISOR MOLINA AND SUPERVISOR
23 FUJIOKA, THANK YOU, THANK YOU, THANK YOU.

24



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1 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU. WE
2 APPRECIATE YOUR ACKNOWLEDGMENT OF THE FINE WORK OF SUPERVISOR
3 MOLINA AND OTHERS WHO HELPED TO MOVE THAT EFFORT FORWARD AT
4 THE PATRIOTIC HALL. IT IS A GOOD THING AND WELL ACKNOWLEDGED
5 THROUGHOUT THE MEDIA. YOUR EFFORTS ARE TO BE NOTED, AS WELL.
6 AND MR. FUJIOKA?

7

8 **JESSE JAY MORALES:** INCIDENTALLY YOU QUOTED EARLIER UNDER
9 HABITAT FOR HUMANITY THAT THERE ARE OVER TWO MILLION VETERANS.
10 IN LOS ANGELES COUNTY, WE VERIFIED WITH THE VETERANS'
11 ADMINISTRATION, WE HAVE 487,000. AND THAT 6,000 HOMELESS
12 FIGURE IS PRETTY CLOSE TO CORRECT.

13

14 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH. MR. FUJIOKA
15 WILL TALK WITH YOU LATER ABOUT THE DEMOTION THAT YOU GAVE HIM
16 JUST NOW. ALL RIGHT? THANK YOU SO MUCH.

17

18 **MICHAEL GOMEZ BURDEN:** GOOD AFTERNOON, HONORABLE BOARD OF
19 SUPERVISORS. MR. CHAIRMAN AND EXECUTIVE OFFICER MR. HAMAI. MY
20 NAME IS MICHAEL GOMEZ BURDEN. I'M A UNITED STATES ARMY VETERAN
21 1990-94. I HAVE TO ADMIT THAT WHEN I CAME HOME, I DIDN'T DO
22 TOO MUCH. FOUND MYSELF RATHER ISOLATED AND JUST GOING TO
23 SCHOOL. SINCE THEN, HAVING COMPLETED ON THE G.I. BILL MY
24 EDUCATION IN VISUAL ARTS AND SO ON AND SO FORTH, PURSUING A
25 CAREER IN THAT, I HAVE ACTUALLY, SINCE 2011, WORKED CLOSELY



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1 WITH V.A. STAFF THROUGH OUR PROGRAM VISUAL ARTS FOR VETERANS
2 WHERE I HAVE DOCUMENTED OVER 300 VOLUNTARY SERVICES HOURS
3 HELPING FELLOW VETS USE VISUAL ARTS OR TAP INTO THEIR OWN
4 CREATIVITY USING FOUNDATIONAL PRINCIPLES OF ART EDUCATION AND
5 ART APPRECIATION AND SO FORTH. I'M HERE TODAY BECAUSE I
6 ATTENDED THE BOB HOPE OPENING ON FRIDAY AND WITNESSED MANY OF
7 YOU SPEAKING. AND I'D LIKE TO SAY THANK YOU ON BEHALF OF ALL
8 US YOUNGER VETERANS. IN MY ROLE AS POST ASSISTANT ADJUTANT TO
9 MR. JAY MORALES, I LOOK FORWARD TO ALL THE THINGS WE'RE GOING
10 TO BE DOING WITH THE YOUNG VETERANS IN THE COUNTY AND THE CITY
11 OF LOS ANGELES. AGAIN, NONE OF THIS WOULD BE POSSIBLE WITHOUT
12 YOUR SUPPORT. SO THANK YOU VERY MUCH. AND WITHOUT THAT FURTHER
13 THINGS TO SAY, I'D LIKE TO ALSO ADMIT THAT IT'S BEEN PRETTY
14 INTERESTING WITNESSING THIS IN PERSON AND PEOPLE EXERCISING
15 YOUR TIME AND PATIENCE. THANK YOU. BYE-BYE.

16
17 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH FOR YOUR
18 TAKING YOUR TIME TO ACKNOWLEDGE THE WORK DONE BY MEMBERS OF
19 THE BOARD TO ADVANCE A CAUSE THAT'S DEAR TO EVERYONE'S HEART,
20 THAT IS VETERANS. THANK YOU, SIR. MR. JOHNSON, PLEASE.

21
22 **OSCAR JOHNSON:** YES, MY NAME IS OSCAR. I SPEAK FOR THE
23 OPPRESSED. I SPEAK FOR THE STRUGGLING POOR. I SPEAK FOR
24 CULTURE CHANGE. I'D LIKE TO SPEAK A LITTLE BIT RELIGION AND
25 SOMETHING ELSE COUNTER GRAPHIC BUT IT'S THE TRUTH. BUT ANYWAY



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1 AMERICA MUST BE REMADE. AMERICA MUST CHANGE. WILLIAM PENN, THE
2 FOUNDER OF PENNSYLVANIA, SAID THAT THE PEOPLE MUST BE GOVERNED
3 BY GOD IF THEY DON'T (INAUDIBLE) RULE MEAN WEAKNESS AND
4 LAWLESSNESS GOING ON TODAY. AND I HEARD SO MANY TIMES WE
5 TALKED ABOUT HOT DOGS. HOT DOGS. BUT I NEVER COULD IMAGINE
6 THAT WHAT WE WAS EATING WAS REAL DOGS INSIDE OF THE BUN. I
7 TALKED TO SOME ASSOCIATE OF MINE A COUPLE WEEKS AGO, AND I
8 ASKED THEM "WHERE DID THE PIG COME FROM?" HE SAID, "OSCAR, THE
9 PIG WAS GRAFTED WITH THE DOG AND THE CAT." I SAID "WE IN
10 AMERICA WE EATING PORK AND DOG AND CAT?" HE SAID "YEAH." AND
11 IT'S FUNNY, THOUGH. WE DON'T TAKE NOTHING SERIOUS IN AMERICA,
12 THOUGH. BUT, ANYWAY, IT'S A MUST THAT BLACK AMERICA BECOME
13 EDUCATED AND A MUST THAT WE SHOULD RESPOND SOME TYPE OF
14 RESPONSIBILITY. I SEE THAT 3,500 TO 4,000 CHURCHES IS CLOSING
15 UP IN AMERICA TODAY. WE LOOK AT MAJORITY OF THE PEOPLE THAT GO
16 TO THE CHURCH IS BLACK FEMALES. IT SEEMS LIKE A NEW
17 PENITENTIARY. ALL THE SINGLE FEMALES, NO ONE MARRIED IN THE
18 CHURCH. I CAN ALMOST FEEL BETTER IF WE CAN PUT SHACKLES ON OUR
19 ANKLES AND WE CAN ACCEPT THE SLAVERY MUCH BETTER. AND I SEE ON
20 SUNDAY THAT THE ANTIQUE CARS AND THE MOTORCYCLES ON CRENSHAW
21 HAVE A FREE CIRCUS GOING ON. BUT WE DON'T SEE THAT IN NO OTHER
22 COMMUNITY WHAT'S GOING ON LIKE WHAT HAPPENED ON CRENSHAW. AND
23 I LOOKS AT THE HOMELESS PEOPLE THAT STAYS DOWNTOWN AND THERE'S
24 4, 500 PEOPLE WITH THE BACK AGAINST THE WALL AND ALL THEY



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1 WITHOUT ANY RESPONSIBILITY. WE DON'T HAVE NO ENFORCEMENT LAW
2 PROMOTING THE LAW ABOUT LOITERING.

3

4 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. THANK YOU VERY MUCH
5 FOR YOUR TESTIMONY, SIR. WE'LL TAKE THE NEXT SPEAKER.

6

7 **JOHN WALSH:** JOHN WALSH, BLOGGING AT HOLLYWOODHIGHLANDS.ORG OR
8 GO TO JWALSHCONFIDENTIAL.WORD- PRESS.COM. WE'D LIKE TO MARK
9 THE PASSING OF CHRIS J. BELL. ALL FIVE OF YOU KNEW HER FROM
10 CITY COUNCIL OR FROM THE M.T.A. OR EVEN BACK TO THE PREVIOUS
11 S.C.R.T.D. ANYWAY, WE'D JUST LIKE TO SAY WE LOVE YOU, CHRIS.
12 WANT TO KNOW MORE ABOUT WHAT HAPPENED, HOW SHE DIED, COME TO
13 HOLLYWOODHIGHLANDS.ORG. NOW WHEN I GO TO THE CITY, THE FIRST
14 THING I DO IS SAY HELLO THE UNDERCOVER F.B.I. AGENTS IN THE
15 AUDIENCE AND I'M NOT EXAGGERATING. OVER HERE YOU ALL, NOBODY'S
16 CROOKED OVER HERE. ALL THE F.B.I. AGENTS ARE OVER THERE. AND
17 LET'S TAKE A LOOK AT WHAT HAPPENED, THE CHAOS, THAT WAS THE
18 WORD ON THE FRONT PAGE OF THE L.A. TIMES THREE DAYS AFTER I
19 PUT CHAOS AT THE AIRPORT. WHAT WAS THE PROBLEM? THE PROBLEM
20 WAS THE L.A.P.D THAT LET THINGS GET OUT OF CHAOS AND MOSTLY
21 THE AIRPORT POLICE. WE ARE ASKING YOU TO PUT ON THE BALLOT,
22 THE COUNTY BALLOT, A MEASURE THAT WOULD TRANSFER, WOULD
23 ABOLISH THE AIRPORT POLICE AND TRANSFER ALL AUTHORITY OVER THE
24 AIRPORT TO THE SHERIFFS. THE SHERIFFS DO AN EXCELLENT JOB. I'M
25 TELLING YOU, IT WAS OUT OF CONTROL BECAUSE THEY HAD NO GUNS AT



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1 THE ENTRANCE. THAT'S WHAT THEY DIDN'T HAVE. AND WE WOULD LIKE
2 TO POINT OUT, MR. KRATTLI, HE DOESN'T STOP YOU AND TELL YOU
3 THAT I'M OUT OF ORDER AND I'M TALKING NOT ON THE SUBJECT.
4 THAT'S WHAT HAPPENS. I AM ALWAYS, WE ARE ALWAYS AT CITY
5 COUNCIL INTERRUPTED. IT'S A VIOLATION OF THE BROWN ACT. READ
6 OUR COMPLAINT LETTER. GO TO HOLLYWOODHIGHLANDS.ORG. YOU WILL
7 SEE INCREDIBLE THINGS, INCLUDING A PICTURE OF THE UNDERCOVER
8 F.B.I. AGENT ROCKY PATEL. HOLLYWOODHIGHLANDS.ORG. THANK YOU.

9

10 **SUP. RIDLEY-THOMAS, CHAIRMAN:** ALL RIGHT. FINAL SPEAKER,
11 PLEASE. MR. ROBINSON?

12

13 **RICHARD ROBINSON:** HONORABLE CHAIRMAN, MEMBERS, RICHARD
14 ROBINSON. BLACK HOLE PRODUCTIONS, THE MOTION PICTURES.
15 REVEREND ST. MATTHEW 6:34. "WE ARE NOT TO WORRY ABOUT
16 TOMORROW, FOR TOMORROW WILL WORRY ABOUT THE THINGS OF ITSELF.
17 SUFFICIENT UNTO THIS DAY IS THE EVIL THEREOF." THE LORD IS
18 RETURNING. THE SOLUTION IS AT HAND. MARTIN SCORSESE HAS COME
19 UNDER ATTACK BECAUSE OF HIS RATING SYSTEM, P.G.-13. KUDOS TO
20 MARTIN SCORSESE, DAD AND MOM NOW HAVE AN EFFECTIVE WAY OF
21 JUDGING WHICH WAY THE CHILDREN SHOULD BE GOING WITH HELP FROM
22 THE RATING SYSTEM. THE SEX BECAUSE OF PRESIDENT OBAMA AND HIS
23 BRILLIANT WIFE ON THE SCREEN IS DECREASING, I NOTICED. THE
24 EXPLICIT SEX IS DECREASING. AMERICA'S HEADED IN THE RIGHT
25 DIRECTION. I'M HERE SPECIFICALLY TO POINT TO A NEW MOTION



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1 PICTURE, THE FIELD IS MAGNIFICENT, INCIDENTALLY FOR THOSE WHO
2 LOVE MOTION PICTURES. "THE BUTLER," FOR EXAMPLE. BUT IF ANYONE
3 REALLY WANTS TO SEE A VERY EFFECTIVE FILM, LOOK AT THIS NEW
4 MOTION PICTURE "ENDER'S GAME" STARRING BEN KINGSLEY, HARRISON
5 FORD, ABIGAIL BRESLEN, GO SEE IT. THANK YOU.

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7 **SUP. RIDLEY-THOMAS, CHAIRMAN:** THANK YOU VERY MUCH, SIR. MADAM
8 EXECUTIVE OIF, PLEASE.

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10 **SACHI HAMAI, EXEC. OFFICER:** THANK YOU, MR. CHAIRMAN, MEMBERS
11 OF THE BOARD, FIRST I'LL DO A READOUT FROM THIS MORNING'S
12 SPECIAL CLOSED SESSION. THE FOLLOWING IS A REPORT OF ACTION
13 TAKEN IN SPECIAL CLOSED SESSION ON NOVEMBER 12, 2013. ON ITEM
14 NUMBER CS-1, PUBLIC EMPLOYMENT INTERVIEW OF CANDIDATES FOR THE
15 POSITION OF INSPECTOR GENERAL, FOR OVERSIGHT AND MONITORING OF
16 THE SHERIFF'S DEPARTMENT, NO REPORTABLE ACTION WAS TAKEN. AND
17 WE ARE NOW GOING INTO CLOSED SESSION. AND IN ACCORDANCE WITH
18 BROWN ACT REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD
19 OF SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM
20 NUMBER CS-1 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING
21 EXISTING LITIGATION, ITEM NUMBER CS-4, CONFERENCE WITH LEGAL
22 COUNSEL REGARDING SIGNIFICANT EXPOSURE TO LITIGATION, ONE
23 CASE, ITEM NUMBER CS-5, CONFERENCE WITH LEGAL COUNSEL
24 REGARDING DISCUSSION WITH LEAD COUNSEL OF THE CHILDREN'S
25 SPECIAL INVESTIGATIONS UNIT, ITEM NUMBER CS-6, DEPARTMENT HEAD



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1 PERFORMANCE EVALUATIONS, AND ITEM NUMBER CS-7, CONFERENCE WITH
2 LABOR NEGOTIATOR WILLIAM T FUJIOKA AND DESIGNATED STAFF AS
3 INDICATED ON THE POSTED AGENDA. THANK YOU.

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REPORT OF ACTION TAKEN IN P.M. CLOSED

SESSION TUESDAY NOVEMBER 12, 2013

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No reportable action was taken on items CS-1, CS-3, CS-4, CS-5, CS-6 or CS-7.

In open session, item CS-2 was continued one week to November 19, 2013.



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1 I, JENNIFER A. HINES, Certified Shorthand Reporter Number
2 6029/RPR/CRR qualified in and for the State of California, do
3 hereby certify:

4 That the transcripts of proceedings recorded by the Los
5 Angeles County Board of Supervisors November 12, 2013,
6 were thereafter transcribed into typewriting under my
7 direction and supervision;

8 That the transcript of recorded proceedings as archived
9 in the office of the reporter and which have been provided to
10 the Los Angeles County Board of Supervisors as certified by
11 me.

12 I further certify that I am neither counsel for, nor
13 related to any party to the said action; nor
14 in anywise interested in the outcome thereof.

15 IN WITNESS WHEREOF, I have hereunto set my hand this
16 18th day of November 2013, for the County records to be used
17 only for authentication purposes of duly certified transcripts
18 as on file of the office of the reporter.

19

20 JENNIFER A. HINES

21 CSR No. 6029/RPR/CRR

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